

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1921317082 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/01/2019 10:28 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Loan #: **3260034825**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MARY C DAVIS AND SCOTT DAVIS WIFE AND HUSBAND**

Dated: 08/11/2016 Recorded: 08/22/2016 as Instrument No: 1623519331

Legal Description: **SEE ATTACHED**

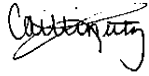
Parcel Tax ID: **10-23-304-023**

County: Cook County, State of IL

Property Address: 8301 HAMLIN AVE SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/30/2019.

**ASSOCIATED BANK, N.A.**



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Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **07/30/2019**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



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Notary Public: **STACEY SWIFT**

My Commission Expires:

**01/16/2023**



# UNOFFICIAL COPY

LOT 8 IN BLOCK 2 IN METROPOLITAN'S WASHINGTON-EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOT 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3, THENCE WEST ON THE NORTH LINE OF SAID LOT 3, 820.31 FEET TO THE WEST LINE OF THE EAST 5/8 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ON THE LAST DESCRIBED LINE 283.35 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, THENCE EAST ON LAST DESCRIBED LINE 820.37 FEET TO THE EAST LINE OF SAID LOT 3 (OR THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 23), THENCE NORTH 283.4 FEET TO THE PLACE OF BEGINNING (ACCORDING TO THE PLAT RECORDED AUGUST 19, 1927, AS DOCUMENT 9754390, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office