

# UNOFFICIAL COPY

Doc#: 1921334031 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/01/2019 09:34 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**AMANDA RODRIGUEZ**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
**P.O. BOX 6060**  
**NEWPORT BEACH, CA 92658-9880**

Investor #: 101 Service#: 1900480RL1



Loan#: 2200821033

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EDWARD SHULMAN AND KRISTINA SHULMAN, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **AUGUST 31, 2018** Recorded on: **SEPTEMBER 05, 2018** as Instrument No. **1824833091** in Book No. --- at Page No. ---

Property Address: **1248 W FLETCHER ST UNIT H, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

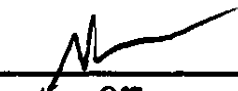
PIN# **14-29-103-026-1020**

Legal Description: **See Attached Exhibit**

# UNOFFICIAL COPY

Loan#: 2200821033 Srv#: 1900480RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 17, 2019  
U.S. BANK NATIONAL ASSOCIATION

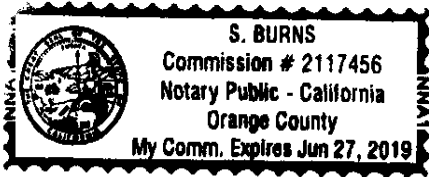
By:   
Nathaniel V Alcantara, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 17 2019 before me, S. Burns, a Notary Public, personally appeared Nathaniel V Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): S. Burns



Notary Public of Orange County Clerk's Office

# UNOFFICIAL COPY

2200821033 - IL

## EXHIBIT A

UNIT 1248-H IN THE CONDOMINIUM TOWNHOUSE OF SWEETERVILLE NORTH, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 324 TO 332, BOTH INCLUSIVE, IN JOHN P. ALTFELD'S

SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH HALF OF LOT 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER 89012055 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.