CIAL CO

RELEASE OF MORTGAGE CORPORATION (ILLINOIS)

Doc#. 1921441061 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/02/2019 10:59 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 7548924-3, 4 & 5 cc 140

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of IILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATIONS OF MORTGAGE hereinafter mentioned, and the car collation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GROUP ONE PROPERTIES LLC, AN ILLINOIS LIM (TED LOIABILITY COMPANY, heirs, legal_representatives and assigns, all the right, title, interest, claim or demard whatsoever it 5may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MOLIFICATIONS OF MORTGAGE, bearing date NOVEMBER 6, 2006/NOVEMBER 1, 2011/OCTOBER 2, 2013/FEBF WARY 1, 2017 and recorded in the Recorder's Office of COOK on page records. of Illinois, in briok of State County, No.0631141210/1134008796/1134008799/0631141211/1134008797/1134008800/1134008798/1329057521/ 1329008600/1329008604/1704147050/1704149202/1704* 15931, as described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 62 AND 63 IN WELSH'S RESUBDIVISION OF BELLWOOD OF 10, S 45 TO 52 INCLUSIVE, 104 TO 115 INCLUSIVE, IN BELLWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE PEOF RECORDED JANUARY 5, 1893 AS DOCUMENT NUMBER 1796076 IN COOK COUNTY, ILLINOIS

TAX ID: 15-09-321-136-0000

ADDRESS: 3508 WARREN AVENUE, BELLWOOD, IL 60104

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its Corporate Seal to be hereto affixed, this 30TH day of JULY, 2019

ATTEST

Steven M. Frank, Vice President

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UNOFFICIAL COP

STATE OF	ILLINOIS)	
) SS
COUNTY OF	DUPAGE	1	

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Dean Tutunji personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Steven M. Frank, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH day of JULY, 2019

NOTARY PUBLIC

For the protection of the owner, this release shall be filed with the County Clart's Office Recorder in whose office the mortgage or deed of trust was filed.

'OFFICIAL SEAL" SANDRAL, SIMONSON Notary Public, State of Illinois My Commission Expires 06/23/20

WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust

PO Box 129 Addison II 60101