

# UNOFFICIAL COPY

LOAN NO: 100088638

Doc#: 1921441002 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 08/02/2019 09:44 AM Pg: 1 of 4

**This Instrument prepared by:** )

Troutman Sanders, LLP )

875 Third Avenue )

New York, New York 10022 )

Attorneys for Assignor )

**After Recording Return to:** )

**Solidifi, LLC** )

**88 Silva Lane, 2nd Floor** )

**Middletown, Rhode Island 02842** )

**Attn: Collateral Dept.** )

**Assessor's Property Tax** )

**Parcel/Account Number:** )

13-26-225-005-0000 )

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## CORRECTIVE ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, AND FIXTURE FILING

Name and Address of Assignor:  
Greenpoint Mortgage Funding, Inc.  
299 Park Avenue  
New York, New York 10171

Name and Address of Assignee:  
ReadyCap Commercial, LLC  
1320 Greenway Drive, Suite 560  
Irving, Texas 75038

This Corrective Assignment of Mortgage, Security Agreement, and Fixture Filing is intended to amend a previously recorded Assignment of Mortgage, Security Agreement, and Fixture Filing, which was recorded on May 29, 2019 in Instrument Number E1914908015 to revise the notary acknowledgement and perfect the chain of assignments.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, Greenpoint Mortgage Funding, Inc., "Assignor," whose address is above, does hereby grant, sell, assign, transfer and convey to ReadyCap Commercial, LLC, a Delaware limited liability company, "Assignee," whose address is above, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY OF ANY KIND, all interest of Assignor in and to the following described mortgage/deed of trust.

Date of Mortgage:

August 3, 2006

Executed by (Mortgagor(s)):

Maria Alvarado and Manuel Alvarado

To and in favor of (Mortgagee):

Greenpoint Mortgage Funding, Inc.  
299 Park Avenue  
New York, New York 10171

**Filed of Record:** Recorded on August 7, 2006 as Document ID 0621932080 in the Office of the Recorder of Deeds of Cook County.

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**Property located at:** 2842 N. Milwaukee Ave, Chicago, Illinois 60618 and as is described in the Mortgage and as shown on Exhibit A.

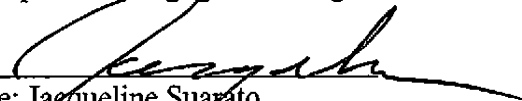
Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

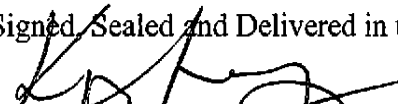
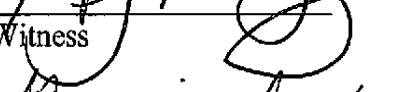
Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 29th day of Jun 2019. Notwithstanding the date of execution, this document is deemed effective on the 9th day of May 2019.

**Greenpoint Mortgage Funding, Inc.**

By:   
Name: Jacqueline Suarato  
Title: Authorized Signatory

Signed, Sealed and Delivered in the presence of:

  
Witness  
  
Witness

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## ACKNOWLEDGEMENT

State of New York :  
:ss: .  
County of Suffolk :

On the 28<sup>th</sup> day of JUNE in the year 2019 before me, VICTORIA T. BROWN, notary public, personally appeared Jacqueline Suarato, Authorized Signatory of Greenpoint Mortgage Funding, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

VICTORIA T BROWN  
NOTARY PUBLIC STATE OF NEW YORK  
SUFFOLK COUNTY  
LIC. # 01BR5035393  
COMM. EXP. 10/3/2022

Property of Cook County Clerk's Office

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## Exhibit A

### Legal Description

Common Address: 2842 Milwaukee Avenue, Chicago, Illinois 60618

PIN: 13-26-225-005-0000

Legal Description: LOT 6 IN BLOCK 3 IN WILLIAM B. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office