

UNOFFICIAL COPY

10f1 2018-00229-FN F18010197
JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on January 8, 2019 in Case No. 18 CH 11190 entitled LakeView Loan Servicing, LLC vs. Carrie T. Nichol aka Carrie Nichol and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on April 9, 2019, does hereby grant, transfer and convey to Federal National Mortgage Association the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 1921449189 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2019 03:15 PM PG: 1 OF 3

PREMIER TITLE

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 19, 2019.
INTERCOUNTY JUDICIAL SALES CORPORATION

Attest David M. Oppenheimer
David M. Oppenheimer, Secretary

Frederick S. Lappe
Frederick S. Lappe, President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 19, 2019 by Frederick S. Lappe as President and David M. Oppenheimer as Secretary of Intercounty Judicial Sales Corporation.



Lisa Bober
Notary Public

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1) Julia R..., June 19, 2019.

No City, Village or Municipal Exempt Stamp or Fee required per the attached Certified Court Order marked Exhibit _____.

VILLAGE OF ALSIP
EXEMPT REAL ESTATE
TRANSFER TAX

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F18010197

Rider attached to and made a part of a Judicial Sale Deed dated June 19, 2019 from INTERCOUNTY JUDICIAL SALES CORPORATION to Federal National Mortgage Association and executed pursuant to orders entered in Case No. 18 CH 11190.



LOT 190 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11605 South Knox Avenue, Alsip, IL 60803

P.I.N. 24-22-329-012-0000

RETURN TO:

Anselmo Lindberg & Associates, LLC
1771 West Diehl Road
Suite 120
Naperville, Illinois 60563-1890

REAL ESTATE TRANSFER TAX		01-Aug-2019
		COUNTY: 0.00
		ILLINOIS: 0.00
		TOTAL: 0.00
24-22-329-012-0000		20190701647842 1-035-021-408

GRANTEE'S CONTACT INFORMATION:

Sandra Seabron
3637 Sentara Way
Virginia Beach, VA 23452
757.452.5487

Grantee's Address &
MAIL TAX BILLS TO:

*Federal National Mortgage Association
5600 Granite Parkway Y11
Plano TX 75024*

PREMIER TITLE
1000 JORIE BLVD., SUITE 138
OAK BROOK, IL 60523
630-571-2111

**VILLAGE OF ALSIP
EXEMPT REAL ESTATE
TRANSFER TAX**

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STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 7/31/2019

Signature: [Signature] **Grantor or Agent**
Julia Bush
Sales Department
Anselmo Lindberg & Associates, LLC

Subscribed and sworn to before me
By the said Julia Bush
This 31 day of July, 2019
Notary Public [Signature]



The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature: [Signature] **Grantee or Agent**
Julia Bush
Sales Department
Anselmo Lindberg & Associates, LLC

Subscribed and sworn to before me
By the said Julia Bush
This 31 day of July, 2019
Notary Public [Signature]

