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Doc#. 1921457118 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/02/2019 11:05 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4923

Client Id: Pal/AOI. Loan #: 2300056011 - 23635468-24727356

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATHENE ANNUITY & LIFE ASSURANCE COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is C\O Athene Asset Management, L.P., 2121 Rosecrans Ave., El Segundo CA 90245, does hereby assign and transfer to GOL DMAN SACHS MORTGAGE COMPANY forever and without recourse, whose address is 2001 Ross Ave, Ste 2800, Dallas, TX 75201, all its right, title and interest in and to the described Mortgage executed by FITZGERALD CABRAL, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE TO BMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS for \$252,000.00 dated 2/8/2005 of record on 2/24/2005 at Document Number 0505549152, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 7025 W AVE, HANOVER PARK, ILLINOIS 6%123

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 06-36-103-018-0209 2019 Executed this

ATHENE ANNUITY & LIFE ASSURANCE COMPANY BY AND THROUGH 'AS ATTORNEY IN FACT

Office

GOLDMAN SACHS MORTGAGE COMPANY

By: ANDREA RHINEHARDT Title: VICE PRESIDENT

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ACKNOWLEDGMENT

STATE OF _	Texas
COUNTY OF	Dallas

Before me, the undersigned officer, on this day, personally appeared ANDREA RHINEHARDT the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY, AS ATTORNEY IN FACT FOR ATHENE ANNUITY & LIFE ASSURANCE COMPANY, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand end seal this JUN 2 1 2019

Notary Public in and for the State of Notary's Printed Name: Natalie F

My Commission Expires: NOV 2 9 2022

For \$252,000.00 dated 2/8/2005





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EXHIBIT "A"

THAT PART OF LOT 5 LYING MORTH OF A LINE DRAWN PROM A POINT ON THE WEST LINE OF SAID LOT 5, WHICH POINT IS 127 00 FEET MORTHERLY FROM THE COUTHNEST CORNER OF SAID LOT 5 TO A POINT OR THE BAST LINE OF SAID LOT 5, WHICH POINT IS 123 71 FRET MORTHERLY FROM THE SOUTHEAST CORNER OF SAID LOT 5, LEXCEPT THAT PART THEREOF LYING MORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 5, WHICH POINT IS 85 00 FERT SCUTHERLY FROM THE MORTHWEST CORNER OF SAID LOT 5 TO APOINT ON THE EAST LINE OF SAID LOT 5, WHICH POINT IS 68 29 PEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 5,) IN SLOCK ? IN GRANT MICHWAY SUBDIVISION, SAN VETAL SOUTH OF COOK COUNTY CLORES OFFICE CHTARIOVILLE, OF PART OF THE WEST 1/2 OF SECTION 36. TOWNSHIP 41 HORTH, RANGE 9. EAST OF THE THIRD SRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES ON MAY 7, 1925 AS DOCUMENT HUNGER 255219. IN COOK