# **UNOFFICIAL COPY**



Doc# 1921406081 Fee \$57.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2019 12:23 PM PG: 1 OF 4

This Instrument Prepared by: Taylor English Duma, LLP

1600 Parkwood Circle, Suite 400 Atlanta, GA 30339

After Recording Return to:

Resort Title Agency, Inc. 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

Send Subsequent Tax Bills to:

Association Accounting 4960 Conference Way North, Suite 100 Boca Raton, FL 33421

This space reserved for Recorder's use only.

274

ale|81

Permanent Real Estate index Numbers: Address of Property: 17-16-245-028-1001 through 1/-16-245-028-1058

500 South Dearborn Street Chicago, Illinois 60605

# PLEDGE AND ASSIGNMENT OF NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

KNOW ALL MEN BY THESE PRESENTS that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SECOND CITY RESORTS, LLC, an Illinois limited hability company (the "Borrower"), the ("Assignor"), the address of which is 255 E. Brown Street, Suite 300, Birmingham, Michigan 48009, hereby grants, assigns, and transfers to and in favor of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignee"), having an office located at 4445 Willard Avenue, 6<sup>th</sup> Floor, Chevy Chase, Maryland 20815, all of the Assignor's right, title and interest as mortgagee under those certain bereinafter described timeshare interest mortgage(s) (the "Mortgage(s)") and all powers, covenants and provisions therein contained, together with the promissory note(s) secured by such Mortgage(s) (the "Note(s)"), all monies of a and to become due on account of such Mortgage(s) and Note(s), and all rights, if multiple Mortgages, accrued or to account under such Mortgages and Notes.

Description of Mortgages and Notes assigned hereby:

The applicable Timeshare Interest of an undivided fee simple common ownership interest as tensate in-common in the applicable Timeshare Unit, in the applicable Week, according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013, in the records of the Cock County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights, more particularly described on Exhibit "A" attached hereto and made a part hereof. Section 16, Township 39N, Range 14.

The Mortgage(s) constitutes a lien on the property and timeshare interest(s) as described therein. The property, the timeshare interest(s) and unit(s) described in the Mortgage(s) refer to specific interests of the mortgagor in the Resort, which are fee simple interests in real property located in the County of Cook, Illinois.

This Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages has been made and delivered pursuant to the provisions of a Loan and Security Agreement, dated as of February 18, 2014, among the Assignor, the financial institutions party thereto from time to time as lenders (collectively, the "Lenders"), and

大学

1921406081 Page: 2 of 4

## **UNOFFICIAL COPY**

Assignee, as agent on behalf of the Lenders (together with its successors and assigns in such capacity), as it may from time to time be amended.

IN WITNESS WHEREOF, the Assignor has executed this Pledge and Assignment of Notes Receivable and

Timeshare Interest Mortgages, effective as of Tune 3 2019

Bonded Thru Budget Notary Services

EXECUTED IN THE PRESENCE OF: SECOND CITY RESORTS, LLC an Illinois limited liability company BMKG, LLC, By: a Michigan limited Jability company, Signature its sole member Printed Name By: Signature Name: Roshedah Miller Ilija Durstic Title: Authorized Agent Printed Name STATE OF Florida COUNTY OF Palm Beach The foregoing instrument was acknowledged before me this 3 day of JUNE, 2019, by as Authorized Agent of Second City Resorts, LLC, an Illinois limited liability Roshedah Miller company, on behalf of the BMKG, LLC, a Michigan limited lightlity company. He/She is known to me or who has produced identification satisfactory to me. Printed Name: Notary Public - State of Fiorida (Notary Seal) My Commission Expires: 1/2=/22 ADAM PAIGE My Serial Number is: GG 137014 Commission # GG 181014 Expires April 22, 2022

1921406081 Page: 3 of 4

# **UNOFFICIAL COPY**

	2624343	2624317	2624276	2624266	2624262	2624223	2624222	2624207	2624189	2624165	Contract#	
	2124160	2124134	2124093	2124083	2124079	2124040	2124039	2124024	2124006	2123982	Loan#	
DOOP OF COOP	Baker	Hendrickson	Marcinak	Freeny	Cole	Morgan	Provencher	Holt	Stransky	Torres	Mortgagor 1 Last Name	
	Tracy L	Sherrilee Jane	Julia E	Daryl	Ronald Paul	Lee Justin	Van Royce	Daniel Dewayne	Lorie Margaret	Guadalupe Jesus	Mortgagor 1 First Name	
604			Mcnamara		Cole	Могдап	Provencher	Holt			Mortgagor 2 Last Name	DESCRIPTION OF NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES
			Shane L		Lora Haviki, s	Lisa Jeanette	Marcia Rae	Stormy Brooke			Mortgagor 2 First Name	RECEIVABLE AND MORTGAGES
	214N; 606S; 716W	101H; 101I; 101I; 101J; 101J	204K; 213J; 214L; 214N	101G; 204K; 204K	2041; 2051	101K; 2051; 502L	1011; 1011; 1011;	212G 413N	204M· 2.9I; 210L	1011; 1011; 21 <i>01</i> ; 211L	Timeshare Unit	
	2; 6; 18	31; 31; 32; 31; 32	44; 49; 2; 1	5; 36; 42	21; 24	4; 23; 40	29; 30; 29; 28; 29	25; 14	20; 38; 34	16; 4; 2; 3	Timeshare Period	
Total	0;0;0	55556	0; 0; 0; 0	0; 0; 0	0;0	0; 0; 0	F; F; F; F; F	0;0	0; 0; 0	0; 0; 0; 0	Timeshare Interest	
\$114,879.40	\$13,932.00	\$20,985.00	\$11,340.90	\$8,365.50	\$7,452.00	\$9,472.00	\$16,330.00	\$7,452.00	\$9,830.00	\$9,720.00	Original Principal Amount of Note Secured by Mortgage	

HBR-BXG 274

1921406081 Page: 4 of 4

## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PAPT TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION 10 CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NOT CH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVIS ON OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.