UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLE IN WHOSE
OFFICE THE
MORTCAGE OR DEED
OF TRUST WAS FILED.



Doc# 1921408108 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2019 12:36 PM PG: 1 OF 2

RELEASE DEED

KNOW ALL MEN FY THESE PRESENTS, THAT FIRST SECURE BANK & TRUST CO., an Illinois Banking Corporation, of the County of Cook and State of Illinois (the "Bank"), in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEAS'Z, CONVEY AND QUIT CLAIM unto BURAZERI, LLP, and all its successors and assigns, all of the right title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the documents listed below (the "Mortgage Documents"), each filed for record in the Recorder's Office of COOK County, in the State of ILLINOIS and each encumbering the real estate (the "Real Estate") situated in COOK County, in the State of ILLINOIS legally described herete and made a part hereof and in the following Mortgage Documents:

Document	Date of Document	Date of Recording	Recording No.
MORTGAGE	MAY 19, 2017	UNE 14, 2017	1716501090
ASSIGNMENT OF RENTS	MAY 19, 2017	JUNE 14, 2017	1716501091

together with all appurtenances and privileges thereunto belonging or appertaining. This Release does not release any covenants, warranties, indemnities or other obligations of Borrower of any other party under the Mortgage Documents which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a full Release and termination of all liens, claims and interests Bank possesses under the Mortgage Documents in and to the Real Estate.

LOT 19 IN BLOCK 1 IN CASTELLO'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1921408108 Page: 2 of 2

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PIN 13-35-116-016-0000

Address: 3940 W DICKENS AVE., CHICAGO, IL 60647

IN WITNESS WHEREOF, the Bank has caused these presents to be signed by its duly authorized officer this _____ day of _______, 2019 FIRSTSECURE BANK & TRUST CO, an Illinois Banking Corporation Title: VP/CCC STATE OF ILLI) SS. COUNTY OF COOK On this 1 day of Overwit _____, 2019, before me W. ANTHONY KOPP personally known, who, being by me duly sworn, did say that he is the VICE PRESIDENT of FIRST SECURE BANK & TRUST CO., an Illinois Banking Corporation, and that said instrument was signed on behalf of said corporation, by authority of its board of directors, and said W. ANTHONY KOPP acknowledged said instrument to be the free act and deed of FIRST SECURE BANK & TRUST CD. IN TESTIMONY WHEREOF, I have hereunt a set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written. Notary Public My term expires: 7-12-2OFFICIAL SEAL DIANA M PASCH

This instrument was prepared by: ANGIE WYNN

FIRST SECURE BANK & TRUST CO 10360 S. ROBERTS ROAD PALOS HILLS, IL 60465