

UNOFFICIAL COPY

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**



1921408108

Doc# 1921408108 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2019 12:36 PM PG: 1 OF 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST SECURE BANK & TRUST CO., an Illinois Banking Corporation, of the County of Cook and State of Illinois (the "Bank"), in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto BURAZERI, LLP, and all its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the documents listed below (the "Mortgage Documents"), each filed for record in the Recorder's Office of COOK County, in the State of ILLINOIS and each encumbering the real estate (the "Real Estate") situated in COOK County, in the State of ILLINOIS legally described hereinafter and made a part hereof and in the following Mortgage Documents:

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
MORTGAGE	MAY 19, 2017	JUNE 14, 2017	1716501090
ASSIGNMENT OF RENTS	MAY 19, 2017	JUNE 14, 2017	1716501091

together with all appurtenances and privileges thereunto belonging or appertaining. This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a full Release and termination of all liens, claims and interests Bank possesses under the Mortgage Documents in and to the Real Estate.

LOT 19 IN BLOCK 1 IN CASTELLO'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

