## UNOFFICIAL COPY

264529071T	*1921416069*
SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	loc# 1921416069 Fee \$88.00
Christopher Nudo  1250 LARKIN, STE 100	HSP FEE:\$9.00 RPRF FEE: \$1.00 DWARD H. MOODY OOK COUNTY RECORDER OF DEEDS
ELGIN, IL 60123	ATE: 08/02/2019 12:54 PM PG: 1 OF 2
Property Identification Number: 08-13-118-044-1020	<u> </u>
Document Limber to Correct:  1804449062  Attach complete legal description	
	r of this Scrivener's Affidavit, whose relationship to
	chereby swear and affirm that Document Number: mistake: The date of the trust was incorrectly
correction—but <u>DO NOT ATTACH</u> the original/certified copy of document: The correct date for the Donald E. Puhl	
Finally, I Christopher Nudo , the affian	t, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the parties w	July 26, 2019
Affiant's Signature Above   NOTARY SECT	Date Afficavii Executed TON:
State of)	
County of Cook	
hat the above-referenced affiant did appear before me on the marking to the foregoing Scrivener's Affidavit after providing appearing to be of sound mind and free from any undue coercions BELOW	g me with a government issued identification, and
Notary Public Signature Below Date Notarized Below	
Mutul Wardw_July 26, 2019	OFFICIAL SEAL MARTEL D SARDINA NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires Dec. 01, 2019

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## UNOFFICIAL CC ALTA COMMITMENT FOR TITLE INSURANCE **SCHEDULE A**

ISSUED BY STEWART TITLE GUARANTY COMPANY

## Exhibit A - Legal Description

Parcel 1: Unit 645B in the Golden Pines Condominiums on a survey of the following described real estate: That part of Lot 2 lying Easterly of a line drawn from a point in the North line of said Lot 2, at a point 1018.72 feet East of the Northwest comer of said Lot 2 to a point in the South line of Lot 2, said point is 1015.71 feet East of the Southwest comer of said Lot 2, in Village Green Apartment Subdivision, being a Subdivision of part of Lots 17 and 19, of the Owner's Subdivision of Section 13, Township 41 North, Range 11, East of the Third Principal Mendian, in Cook County Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 09142282, together with its undivided percentage interest in the common elements.

Parcel 2: Exclusive right to use Parking Space 32&33 (as to 645B), a Limited Common Elements, as set forth in the Declaration of Condominium and Survey attached thereto, recorded as Document 09142282.

Parcel 3: Exclusive right to use Storage Space S20 (as to 645B), a Limited Common Element, as set forth in the Declaration of Condominium and Survey attached the reto, recorded as Document 09142282.

