

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

UNOFFICIAL COPY

Dale Bernards
P.O. Box 25487
Portland Or 97298



Doc# 1921417054 Fee \$88.00

Property Identification Number:
20-17-402-046-0000

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY

Document Number to Correct:
1527315049

COOK COUNTY RECORDER OF DEEDS
DATE: 08/02/2019 11:46 AM PG: 1 OF 2

I, Dale Bernards, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex: drafting attorney, closing title company, grantor/grantee, etc.):

Grantee do hereby swear and affirm that Document Number: 1527315049, included the following mistake: Incorrect
Legal description

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—DO NOT ATTACH the original/certified copy of the originally recorded document):

Finally, I Dale Bernards, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]
Affiant's Signature Above

August 2, 2019
Date Affidavit Executed

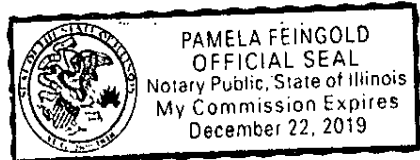
NOTARY SECTION:

State of IL
County of COOK

I, Pamela Feingold, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below [Signature] Date Notarized Below 08/02/2019



S N
P 2
S 1
M 1
SC 1
E 1
INT 1

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Property of Cook County Clerk's Office

LOT 29 IN JAMES U. BORDEN'S SUBDIVISION OF BLOCK 1 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5958 SOUTH CARPENTER ST.
CHICAGO, ILLINOIS 60621

PIN: 20-17-402-046-0000