

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
INJETI RAJ



\*1921417113\*

Doc# 1921417113 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/02/2019 03:59 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10079440000164475 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1351245RL1



Loan#: 6800682169

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT S SHEEHAN JR, A MARRIED MAN AND ROBERT S SHEEHAN III, SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 27, 2013 Recorded on: APRIL 29, 2013 as Instrument No. 1311901083 in Book No. --- at Page No. ---

Property Address: 1310 W. FLETCHER STREET UNIT 1310-3, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-29-102-054-1009

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

SYS  
P3  
S10  
MYS  
SYS  
EYS  
INT  
D July 19 2019

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Loan#: 6800682169 Srv#: 1951245RL1

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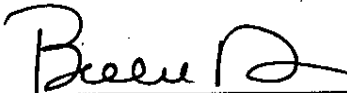
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 10, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

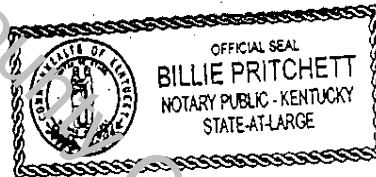
By:   
**Britney Watson, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JULY 10, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Billie Pritchett**  
My Commission Expires: **04/29/2023**



COOK COUNTY Clerk's Office

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6800682169- IL

## EXHIBIT A

Legal Description: PARCEL 1:

UNIT 1310-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FLETCHER STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98954975, AS AMENDED, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

PARKING SPACES C-1 AND F-6, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Permanent Index #'s: 14-29-102-054-1009 Vol. 0487

Property Address: 1300 West Fletcher Street, Unit 1310-3, Chicago, Illinois 60617