UNOFFICIAL COPY

Doc#. 1921749097 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/05/2019 09:21 AM Pg: 1 of 3

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK & TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by JOHN D NOVOSEL, A MARRIED MAN, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

 Date of Mortgage
 Recorded Date
 Document No.
 Book No.
 Page No.

 10/31/2012
 11/8/2012
 1231/201369

is with the note accompanying it fully paid and satisfied, and it consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 7033 MATHER AVE, UNIT #3A, CHICAGO RIDGE, ILLINOIS 60415

Parcel ID: 27-07-111-015-1003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000044899

SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on July 22, 2019.

Stail Milaniel

Vice President - Staci McDaniel

Attact

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public ir and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to the to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on July 22, 2019.

OFFICIAL SEAL KATHLEEN M BERGEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/16/19

(seal)

Notary

Preparer: Tracy Smith 10

Phone No.: (217) 839-2176 ext. 4061

XX1514481 7/8/2019

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"EXHIBIT A"

UNIT 3-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7033-7035 W. MATHER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27337983, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 7033 West Mather Avenue, Apt 3A Chicago Ridge, IL 60415 5-1003

OF COOK COUNTY CLOPK'S OFFICE

PIN#: 24-07-111-015-1003