NOFFICIAL COP Citywide Title Corporation

850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607

□ 2506

IN THE CIRCUIT COURT OF COOK COUNTY, **COUNTY DEPARTMENT - PROBATE DIVISION** 2019 P 2267 Case No. __

Calendar.

Estate of

Andrew Lucas

Deceased



Doc# 1921706163 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/05/2019 12:55 PM PG: 1 OF 2

NOTICE OF PROBATE AND RELEASE OF ESTATE'S INTEREST IN REAL ESTATE	
NOTICE: The undersigned, who was appointed representa	tive of the above captioned estate on 4/5/2019
O _A	Probate Division and is currently acting as representative,
	75 ("Probate Act") [755 ILCS 5/20-24(a)] that the decedent,
	Chicago, Cook County, Illinois
fadd	iress)
died on, owning the rollo ving rea	estate, legally described on Exhibit A, further described by
Parcel Real Estate Index Number(s)	20-18-201-008-0000
Street Address1901-1903 Garf.c	elo Boulevard, Chicago, IL 60620
RELEASE UNDER INDEPENDENT ADMINISTRATI	ION: Pursuant to §20-1(c) or §§28-8(i) and 28-10(a) of the
	0(a)], the indersigned independent representative releases
the estate's interest in the above real estate and confirms the	nat title passed at decedent's death to the following heirs or
legatees: [Insert or attach list.]	
Name Add	dress Share
Paula Lucas, 1701 N. Rutherford Avenue, Chicag	go, IL 60707-3942 100%
State of)	
County of Cook	[signature of the ret resent itive(s)]
Acknowledged before me by Sterno ra Holng	Paula Lucas
* a duly authorized officer of	[printed name(s) of the representative(s)]
corporation, on behalf of	*Use only for a corporate acknowledgement.
the corporation.	N
1/23 ,20/9	NOTE: This NOTICE must be prepared for and recorded
	in each County in which real estate is located.
[Signature of Notary Public]	F
This instrument was prepared by and should be mailed to:	Send subsequent tax bills to:
Eleonora "Lee" Holmes, Esq.	Paula Lucas and Tony Wesley
309 W. Walnut Street, Suite A-2	
St. Charles, II 60174 OFFICIAL SEAL	Mesincago, minois 60707-3942
>	OF ILLINOIS 🔰
MY COMMISSION EXPIRE	

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EXHIBIT "A"

LOTS 1 AND 2 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 IN THE SUBDIVISION OF BLOCK 1 TO 8 IN JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8).

Property of County Clark's Office