## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

Doc#. 1921706171 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/05/2019 01:11 PM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*1261 "TALICHEN" Lender ID:0020230/0423001262 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that "IF" IH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO. holder of a certain mortgage, made and executed by ALEXANDER JOHN TAUCHEN and LAUREN A TAUCHEN, originally to FIFTH THIRD MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 07-07-2017 Recorded: 07-24-2017 as Instrument No. 1720549053, Book/Reel/Liber N/A Payel/ olio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cance and discharge said mortgage.

Legal: LOT 35 IN C.D. JOHNSON'S PINE GROVE, BEING A SLIBDIVISION OF THE S 16 ACRES OF THE NE 1/4 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 E.S.) OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS 15 C/6

Assessor's/Tax ID No.: 04-17-410-002-0000

Property Address: 2845 WHITE PINE DR, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO.

On August 1st, 2019

Kris Kleehamer, Vice President

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## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On August 1st, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

OF COOK COUNTY CLOTH'S OFFICE Prepared By: AMY ELL OTT FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

\*8/1/2019 12:24:43 AM\*87279109\*87279113\*430\*ILSTATE\_MORT\_REL