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UCC FINANCING STATEMENT AMENDM FOLLOW INSTRUCTIONS	ENT		Boc# 1921706184	184 ° Fee ⊈88.00
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294]	RHSP FEE:\$9.00 RPRF	FEE: \$1,00
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		1	EDWARD M. MOODY COOK COUNTY RECORDER	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	···	1	DATE: 08/05/2019 02	:43 PM PG: 1 OF 6
1679 50962 CSC			- 	
801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois			
	(Cook)			
1a. INITIAL FINANCING STATEMENT FILE NUMBER		1b. This FINANCING ST	SPACE IS FOR FILING OFFI TATEMENT AMENDMENT IS to be REAL ESTATE RECORDS	
1428329098 10/10/2014		Filer: <u>attach</u> Amendme	ent Addendum (Form UCC3Ad) and pr	
 TERMINATION: Effectiveness of the Financing Statement identified Statement 	d above is terminated w	vith respect to the security i	nterest(s) of Secured Party author	nzing this Termination
3. ASSIGNMENT (full or partial): Provide name of Arsig, ee in item 7 For partial assignment, complete items 7 and 9 and visc in cate affe	a or 7b, <u>and</u> address of ected collateral in item 8	f Assignee in item 7c <u>and</u> na 3	ame of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Statemen identical continued for the additional period provided by applicable law	fied above with respect	to the security interest(s) o	of Secured Party authorizing this (Continuation Statement is
5. PARTY INFORMATION CHANGE:				1
Check one or these two boxes:	ecklong of these three bo CHANG I name and/or a item 6a or 6b; and item 7	nddress: CompleteAD	O name: Complete item DELE or 7b, and item 7c	TE name: Give record name deleted in item 6a or 6b
5. CURRENT RECORD INFORMATION: Complete for Party Information [5a, ORGANIZATION'S NAME]	n Change - pr vide only s	one name (6a or 6b)		
OR 66. INDIVIDUAL'S SURNAME PESAVENTO	FIRST PERSON ROBERT	AL NAME	ADDITIONAL NAME(S)/INI	TIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party I 7a. ORGANIZATION'S NAME	information Change - provide o	only <u>one</u> name (/a or 7b) fine exact	, full name; do not onut, modify, or abbrevia	te any part of the Debtor's name)
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME			T.0	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAIUNG ADDRESS	CITY		STATE POSTAL CODS	COUNTRY
B. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collateral	USA ASSIGN collateral
Windows, roofs, or other home improvement 3. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH			9b) (name of Assignor, if this is an	Assignment)
Aqua i mance, me.				
20				
95. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INI	FIAL(S) SUFFIX

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UCC FINANCING STATEMENT AMENDMENT A FOLLOW INSTRUCTIONS	ADDENDUM		1	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Americ 1428329098 10/10/2014				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am 12a. ORGANIZATION'S NAME	nendment form			
Aqua Finance, Inc.				
OR 12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
13. Name of DEBTOR on related financing (later lient (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full no me do not omit, modify, or abbreviate	record required for indexing any part of the Debtor's na	g purposes only in so ame); see Instruction	ome filing offices - see Instruction item s if name does not fit	13): Provide only
13a. ORGANIZATION'S NAME				
OR 13b. INDIVIDUAL'S SURNAME	RST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	,			,
15. This FINANCING STATEMENT AMENDMENT:	17. Description Legal De	of real estate:		
covers timber to be cut covers as-extracted collateral in item 17 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): ROBERT D PESAVENTO 4330 HENRY ST OAK FOREST, IL 60452	County: Census Townshi WILLOW Legal Bo Legal Lo Market A	COOK, IL AF Tract / Block: p-Range-Sec /ICK ESTATE lock/Page: Ma lt: 356 Tract # lock: 12 School Area: School	ap Reference: / 36-13-2	PN: 2SE I CHSD