

# UNOFFICIAL COPY

Doc#: 1921716159 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/05/2019 11:32 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 11-29-316-030-1020

[Space Above This Line For Recording Data]

Loan No.: 1366539802

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto TCF National Bank, (herein "Assignee"), whose address is 801 Marquette Ave., Minneapolis, MN 55402, a certain Mortgage dated April 26, 2019 and recorded on May 3, 2019, made and executed by PAUL M JEFFERS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1549 W SHERWIN AVE APT 406, CHICAGO, IL 60626

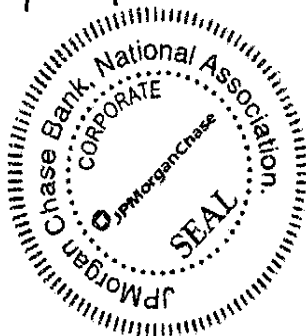
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Fifty Eight Thousand Five Hundred Twenty Five and 00/100ths (\$158,525.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1912341006), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/25/19



Assignor:  
JPMorgan Chase Bank, National Association

By: Sharon Wilson

Its: VICE PRESIDENT



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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 25<sup>th</sup> day of July 2019, before me appeared Sharon Wilson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Sharon Wilson acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID # 00422

*Angela Ruth Payne*

Signature of Person Taking Acknowledgment

*Angela Ruth Payne*

Printed Name

*Notary Public*

Title or Rank

Serial Number, if any:

*N/A*

(Seal)



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## Exhibit "A"

LOT 6 IN BLOCK 5 IN FIRST ADDITION TO NORTH AVENUE TERRACE, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE ILLINOIS CENTRAL CHICAGO, MADISON AND NORTHERN RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 23, 1926 AS DOCUMENT NO. 218109, IN DUPAGE COUNTY, ILLINOIS

**PROPERTY ADDRESS:**

616 North Bierman Avenue, Villa Park, IL 60181

**PERMANENT INDEX NUMBER:**

06-04-115-013-0000

Property of Cook County Clerk's Office