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1921716246

Doc# 1921716246 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/05/2019 02:41 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMANDA RODRIGUEZ

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 24298 CL Service#: 1950380RL1



Loan#: 00004527367608

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEOVANNY ALVARADO AND JENNIFER MURPHY HUSBAND AND WIFE

Original Mortgagee: RBS CITIZENS, N.A.

Mortgage Dated: MARCH 11, 2014 Recorded on: APRIL 08, 2014 as Instrument No. 1409854117 in Book No. --- at Page No. ---

Property Address: 8425 NORTH AUSTIN AVENUE, MORRISON GROVE, IL 60053-0000

County of COOK, State of ILLINOIS

PIN# 10-20-227-014-0000

Legal Description: See Attached Exhibit

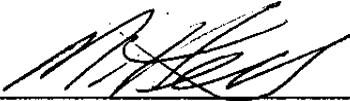
SYS
P3
S10
MYS
GCYS
EYS
INTMS
D July 22 2019

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Loan#: 00004527367608 Srv#: 1950380RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 12, 2019
U.S. BANK NATIONAL ASSOCIATION

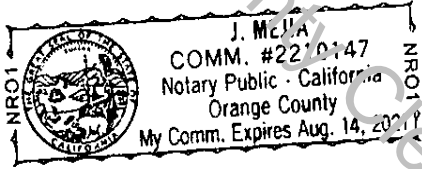
By: 
Michelle Hess, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUL 12 2019, before me, J. Mejia, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): J. Mejia



Clerk's Office

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00004527367608 - IL

EXHIBIT A

The following described property:

Land referred to in this report is described as all that certain property situated in Morton Grove, in the County of Cook, and State of Illinois, and being described in a Deed dated 12/15/2000, and recorded 12/19/2000 among the land Records of the County and State as set forth above and referenced as follows: Instrument No. 00996407.

Being further described as:

Lots 131 and 132 in Oliver Salinger and Company's 2nd Lincoln Avenue Subdivision, being a Subdivision of that part of the West 1/2 of the Northeast 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, lying South of Lincoln Avenue in Cook County, Illinois.

Assessor's Parcel No: 10202270140000 & 10202270150000