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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/05/2019 01:02 PM PG: 1 OF 3

DIANE SERFILIPPI  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101



7500374166  
JERRY R ALDAPE JR  
BO Date: 06/26/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JERRY R ALDAPE JR SINGLE

to PNC BANK NATIONAL ASSOCIATION dated February 16, 2013 calling for the original principal sum of dollars  
(\$25,000.00), and recorded in Mortgage Record , page and/or instrument # 1307134083, of the records in the office  
of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

722 TIPPERARY CT, SCHAUMBURG IL - 60193  
Tax Parcel No. 07-27-102-020-1120

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 9th day of July, 2019.

PNC BANK NATIONAL ASSOCIATION

By

*Janice Smith*  
\_\_\_\_\_  
JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

S 4  
P 3  
S M  
M 4  
SC 7  
E M  
INT 8/16  
D 7-24-19

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7500374166

JERRY R ALDAPE JR

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of July, 2019, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

*Michael Burkes*  
\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires 5/30/2022

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

UNIT 1B, 722 TIPPERARY COURT, SCHAUMBURG, ILLINOIS, OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PPN: 07-27-102-020-1120  
JERRY R. ALDAPE, JR.

722 TIPPERARY COURT, SCHAUMBURG IL 60193  
Loan Reference Number : ID2016782511/ID2016782511862424842

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