Doc#. 1921733178 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/05/2019 11:43 AM Pg: 1 of 4

Prepared by and Mail to: Commercial Loan Dept. Republic Bank of Chicago 2221 Camden Court, Floor 1 Oak Brook, IL 60523

MCDIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 22nd day of July, 2019 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, successor in interest to DuPage National Bank hereinafter called Lender, and GORAN KUTLICH AND PERICA KUTLICH the Borrove's under the Note, all of which are hereinafter collectively called Second Party, WITNESSETH:

THAT WHEREAS, Lender is the owner of that certain Note in the amount of \$154,400.00 dated January 18, 2006, secured either in whole or in part by a Mortgage and Assignment of Rents recorded as Document Nos. 0605902124 and 0605902125, respectively, covering the real estate described below.

LOT 39 IN BLOCK 4 IN ARTHUR MCINTOSHS LAWNDALE AVENUE SUBDIVISION BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 ACRES AND EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS. THIS IS NOT A HOMESTED PROPERTY

Commonly known as: 4330 Lawndale, Lyons, IL 60534

PIN: 18-02-404-032

WHEREAS, the parties hereto wish to modify the terms of said Note by extending the maturity, recalculating the monthly payments thereunder based upon the current balance amortized over 15 years and as otherwise set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. As of the date hereof, the amount of the principal indebtedness is One Hundred Fourteen Thousand Three Hundred Sixteen and 56/100 Dollars (\$114,316.56).

- 2. The maturity date of the Note hereinbefore described is hereby extended from June 1, 2019 to June 1, 2024.
- 3. The nominal Interest Rate of such Note will remain the same at the existing Fixed Interest Rate of 5.00%.

Actual interest shall be calculated on the basis of a 365/360 day year; which is to say that by applying the ratio of the rate of interest charged over a year of 365 days, multiplied by the outstanding principal balance, multiplied by the actual number of days the principal balance is outstanding. All sums received by the Lender shall be applied first to costs then accrued interest and then to principal.

- 4. The new monthly payment will be in monthly installments of principal and interest in the amount of Nine Hundred Eight and 43/100 Dollars (\$908.43) each beginning July 1, 2019 and continuing on the 1st day of each and every month thereafter, except that all sums due, if not sooner paid, shall be due and payable on June 1, 2024.
- 5. The escrow payment of \$685.73 will continue on July 1st and shall be due and payable on the 1st day of each month thereafter, subject to annual adjustment based upon an analysis of the tax bill.
- 6. This agreement is subject to Second Party paying Lender a loan fee of \$1,152.56, a documentation fee of \$475.00, a flood fee of \$25.00, a tax escrow shortage of \$1,184.27, and suits, liens & judgment searches for \$56.00. Total due with modification is \$2,892.83.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Borrower and in all respects free from all defenses, setoffs and counterclaims both in law and equity.

In all other respects, the Note hereinbefore described and all documents and/or instruments securing the same shall remain unchanged and in full force and exfect.

Notwithstanding the foregoing, Second Party expressly waives any defenses which it now has or may have or assert. Furthermore, in order to induce Lender to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Lender of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Lender including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

| LENDER: REPUBLIC BANK OF CHICAGO, an | SECOND PARTY: |
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| Illinois banking corp. | 0 |
| BY Mill Bahnun | Eason Kullich |
| Michael Beckerman, | Goran Kutlich |
| Sr. Vice President | |
| DOOR OR | Parion Kystish |
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| COUNTY OF COOK j | 17, |
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| I, <u>THE UNDERSIGNED</u> , a N | otary Public in and for the said County in the |
| State aforesaid, DO HEREBY CERTIFY that | at MICHAEL BLCKERMAN personall |
| known to me to be the same person whose n | ame is subscribed to the foregoing instrument |
| delivered the said instrument as such affect | acknowledged that he signed, sealed and |
| Lender to be thereupto affixed as | er of said Lender and caused the seal of said free and voluntary act and as the free and |
| voluntary act and deed of said Lender for the | uses and nurnoses therein set forth |
| totaliary act and acces of Said Echief for the | uses and purposes dicient set form. |
| Given under my hand and notarial sea | al this 30 day of July 7007 |
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OFFICIAL SEAL DONNA ZALIG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/24/21

| STATE OF ILLINOIS |
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| COUNTY OF COOK] |
| I, THE UNDERSIGNED, a Notary Public in and for the said County in the |
| State aforesaid, DO HEREBY CERTIFY that GORAN KUTLICH, personally known to |
| me to be the same person whose name is subscribed to the foregoing instrument, appeared |
| before me this day in person and acknowledged that he signed, sealed and delivered the |
| said instrument as free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and notarial seal this 24^{TM} day of $3ULY$, 2019 . |
| |
| DRIGAMA ARBUTINA OFFICIAL SEAL" Notary Public Notary Public |
| Notary Public January 25, 2020 |
| |
| STATE OF ILLINOIS] |
|] ss |
| COUNTY OF COOK] |
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| I, THE UNDERSIGNED, a Notary Puelle in and for the said County in the |
| State aforesaid, DO HEREBY CERTIFY that PERICA KUTLICH, personally known |
| to me to be the same person whose name is subscribed to the foregoing instrument, appeared |
| before me this day in person and acknowledged that he sign a sealed and delivered the |
| said instrument as free and voluntary act, for the uses and purposes therein set |
| forth. |
| 0, |
| Given under my hand and notarial seal this $\frac{24^{11}}{11}$ day of $\frac{3019}{111}$. |
| Dragaeea Amtua |
| DRAGANA ARBUTINA Notary Public "OFFicial SEAL" |
| state of My Commission Expires January 25, 2020 |