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2 of 5

19-60676

Release of Mortgage by Corporation
Loan #1109-67143

Doc# 1921733235 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/05/2019 12:35 PM Pg: 1 of 3

RELEASE OF SECOND MORTGAGE

Property of Cook County Recorder's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REEMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 8/14/2008, and known as Trust Number 2002351491**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **19th day of September A.D., 2014** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **7th day of October A.D., 2014** in Book of Records, on Page as Document No. **1428022046**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 6th day of June A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

BY: _____
TITLE: SENIOR VICE PRESIDENT

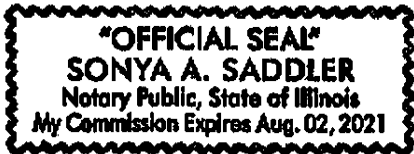
ATTEST _____
TITLE: ASSISTANT SECRETARY

Property of Cook County Notary Publics

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to me to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of June A.D., 2019



Sonya A. Saddler
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

THE WEST ½ LOT OF 7 IN BLOCK 7 IN BIRCHWOOD SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1454 W. FARGO AVENUE, CHICAGO

PROPERTY TAX INDEX NUMBER (S) : 11-29-307-009-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

**COMMUNITY INVESTMENT CORPORATION
ATTN: SILVIA PRADO
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 – (312) 258-0070**