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Doc#: 1921734054 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/05/2019 09:41 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000010889

RLL

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 10104490000013520 / MERS Phone #: (888) 679-6377

Assignment Prepared on: July 31, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48901-2026

Assignee: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2011-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84113

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/28/2008, in the amount of \$293,680.00, executed by IBRAHIM MATEZIC AND SEFIKA MATEZIC, HUSBAND AND WIFE to FAYENSWOOD BANK as described in said Mortgage and Recorded: 9/25/2008, Document #: 0826911142 in COOK County, State of Illinois.

Property Address: 8120 W. PARK AVENUE #202, NILES, IL, 60714
Parcel No.: 09-14-404-014-0000
Legal Description:
PARCEL 1:

UNIT NUMBERS 202 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE P-4 AND INDOOR STORAGE SPACE S-4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On: JUL 03 2019

By: *Bryce Braegger*
Name: Bryce Braegger
Title: Assistant Secretary

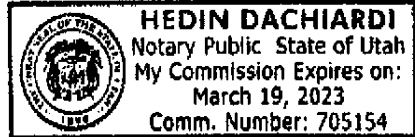


State of UTAH
County of SALT LAKE

On JUL 03 2019, before me, Hedin Dachlardi, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared *Bryce Braegger*, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Hedin Dachlardi
Notary Expires: MAR 19 2023 / #: 203751



Document Prepared by: Bill Koch, Select Portfolio Services, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

IL/COOK County Clerk's Office