

# UNOFFICIAL COPY

Doc#: 1921734178 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/05/2019 01:31 PM Pg: 1 of 3

PREPARED BY:

Deborah J. Kramer  
Heinrich & Kramer, P.C.  
734 North Wells Street  
Chicago, IL 60654

Dec ID 20190701641089  
ST/CO Stamp 0-844-573-792 ST Tax \$1,270.00 CO Tax \$635.00  
City Stamp 1-381-444-704 City Tax: \$13,335.00

Chicago Title / LAD / RDM  
1965A 957023LP  
(188a)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## WARRANTY DEED

THE GRANTOR, **DANIEL DeMICHAEL** and **SARAH MARSH**, husband and wife, whose address is Unit 2N, 36 North Carpenter Street, Chicago, Illinois 60607, for and in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid, and other good and valuable consideration, CONVEYS and WARRANTS to **NEIL D. PATEL** and **KHUSHBU PATEL**, husband and wife, whose address is 737 West Washington Street, Unit 1604, Chicago, Illinois 60607, not as Tenants in Common, not as Joint Tenants, but as TENANTS BY THE ENTIRETY, all Grantor's interest in the following described Real Estate situated in the County of [Name of County], in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PUBLIC AND UTILITY EASEMENTS, ACTS DONE BY OR SUFFERED THROUGH GRANTEE, ALL SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED AND UNCONFIRMED, CONDOMINIUM ASSOCIATION DECLARATION AND BYLAWS, AND GENERAL REAL ESTATE TAXES FOR THE YEAR 2019 AND SUBSEQUENT YEARS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said Real Estate not as Tenants in Common, not as Joint Tenants but as TENANTS BY THE ENTIRETY forever.

DATED this 31<sup>st</sup> day of July, 2019.

  
\_\_\_\_\_  
DANIEL DeMICHAEL

  
\_\_\_\_\_  
SARAH MARSH

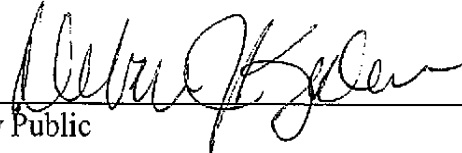


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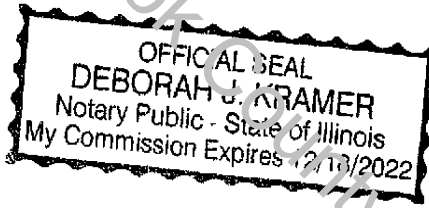
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that DANIEL DeMICHAEL and SARAH MARSH, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31<sup>st</sup> day of July A.D. 2019.

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires:



MAIL TO:

Neil And Khushbu Patel  
36 N. Carpenter Street  
Chicago IL 60607 Unit 2N

SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
 ← SAME as \_\_\_\_\_  
 \_\_\_\_\_

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## EXHIBIT "A"

### Legal Description

#### PARCEL 1:

DWELLING UNIT 2N IN THE CA WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, 5, 7, THE EAST 25 FEET OF LOT 6, AND THE NORTH 10 FEET OF LOT 9 ALL IN BLOCK 49 IN CARPENTER STREET STREET'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO LOTS 1, 2, 3 AND THE ADJOINING ABROGATED PRIVATE ALLEYS TO THE NORTH OF LOT 3 AND TO THE EAST OF LOTS 1, 2 AND 3 IN SUBDIVISION OF THE WEST 100 FEET OF LOT 6 IN BLOCK 49 IN CARPENTER STREET STREET'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1728329052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-55 AND STORAGE UNIT SL-36-2N, EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEY ATTACHED THERETO AFORESAID.

P.I.N. 17-08-455-028-1050

#### PROPERTY ADDRESS:

36 NORTH CARPENTER STREET, UNIT 2 N, CHICAGO, IL 60607