Recording Requested By: LOANCARE, LLC

UNOFFICIAL COPY

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968 Boc# 1921841213 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2019 12:58 PM PG: 1 OF 3

#### RELEASE OF MORTGAGE

LOANCARE, LLC #:0038402038 M JRRAY" Lender ID:4L7/1734117301 Cook, Illinois MIN #: 100809006291546008 SiG #: 1-P88-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN VALLEY MORTGAGE LLC, ITS SUCCESSOR AND ASSIGNS holder of a certain mortgage, made and executed by KELLY L. MURRAY, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/21/2014 Recorded: 03/11/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1422319034, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-322-061-1009, 16-07-322-061-1044, 16-07-322-061-1045 Property Address: 419 WISCONSIN AVE APT 1W, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore going instrument.

S A N SC N DT DT 19

1921841213 Page: 2 of 3

### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AS NOMINEE FOR GREEN VALLEY MORTGAGE LLC, ITS SUCCESSOR AND\*ASSIGNS

On July 11th, 2019

PHYLLIS M BRABBLE, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On July 11th, 2019, before me, JAYANI RAJIKA DURAGE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared PHYLLIS M BRABBLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactor ovidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AYANI RAJIKA DURAG

Notary Expires: 02/29/2020 #7703059

Jayani Rajika Durage Notary Public Commonwealth Of Virginie

Registration Na. 7703055 My Commission Expires Feb. 29, 2020

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PC 3 x 9068, Virginia Beach, VA 23450 1-800-274-6600

<sup>-</sup>1921841213 Page: 3 of 3**-**

## **UNOFFICIAL COPY**

Order No.;

18305779

Loan No.:

C/OPTS OFFICE

000629154600

#### **Exhibit A**

The following described property:

Parcel One: Unit Number 419-1W in the Wisconsin Windings Condominium, as delineated on a plat of survey of the following described tract of land: the South 15 feet of the North 1/2 of Lot 49 in Scoville and Niles and Subdivision of Block 5 in Scoville and Niles Addition to Oak Park, said Addition being a Subdivision of the West 40 acres of the Southwest 1/4 of Section 7, Townshir, 39 North, Range 13, East of the Third Principal Meridian, also all of the South 1/2 of said Lot 49 and all of Lot 54 and the North 12 Feet of Lot 55 in said Scoville and Niles Subdivision in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded February 7, 2002 as Document Number 0020159529; together with its undivided percentage interest in the common elements.

Parcel Two: exclusive right to use parking spaces P-10A and P-10B, a limited common element, as delineated in the Declaration of Condominium and survey attached thereto recorded as Document Number 002159521.

APN: 16-07-322-061-1009; 16-07-322-061-1044 and 16-07-322-061-1045