UNOFFICIAL CO

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1921846068 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2019 09:32 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAXON MORTGAGE AND WHOSE ADDRESS IS 8951 CYPRESS WATERS BLVD, SUITE 250, DALLAS, TX 75019. (ASSIGNOR), by these pres no does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 14221 DALLAS PARK WAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/09/2063, and made by SUSAN J. CASSARA to AMERICA'S MONEYLINE INC. and recorded 02/18/2005 in the records of the Recorder o Pogistrar of Titles of COOK County, Illinois, in Document # 0504927209. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 41 OF BLOCK 26, IN THE VILLAGE OF PARK FOREST AREA #3, BEING A SUBDIVISION OF SECTION 36 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, OCTOBER 31, 1950 AS DOCUMENT 14940342 IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 31-36-414-023-0000

Property is commonly known as: 76 BLACKHAWK DRIVE, PARK FOREST, IL 60466.

SAXON MORTGAGE, INC

Dated on <u>07 / 24 / 2019 (MM/DD/YYYY)</u>

STATE OF MONIQUE COUNTY OF HOUSE The foregoing instrument was acknowledged before me on 07 / 14 / 1/2 as VICE RESIDENT of SAXON MORTGAGE, INC, who, as such (MM/2D/YYYY), by Track Bring being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Notary Public - State of Manyland Commission expires: 04/01/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 406894041 SETAOM T081907-03:24:47 [C-1] FRMIL1

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