

# UNOFFICIAL COPY

Doc#: 1921808072 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/06/2019 10:47 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage**  
Prepared By: **Barbara Montgomery**  
**CoreLogic - SolEx**  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323  
855-369-2410  
When recorded mail to:  
**CoreLogic Recording Services**  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323



7190243589+45810+8024

Tax ID: 24-16-223-018-0000

Property Address:  
10617 LAWLER AVENUE  
OAK LAWN, IL 60453

This space for Recorder's use

MIN #: 1002497-1065060206-6

MERS Phone # 1-888-679-6377



140000559

Case Nbr: 7190243589

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSE J. MARQUEZ JR. AND MARGARET BARTOSZEWSKI, HUSBAND AND WIFE**

Date of Mortgage: 12/13/2006 Original Loan Amount: \$224,000.00

Recorded in COOK COUNTY, IL on: 01/04/2007, book N/A, page N/A and instrument number: 0700402189

### Property Legal Description:

**LOT 18 IN BLOCK 2 IN OAKSIDE, A SUBDIVISION OF PART OF LOTS 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WORTH TOWNSHIP, ACCORDING TO PLAT RECORDED ON MAY 28, 1958 AS DOCUMENT NO.17220374, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 24-16-223-018-0000 PROPERTY ADDRESS: 10617 LAWLER AVENUE, OAK LAWN, ILLINOIS 60453.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

~~JUL 30 2019~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

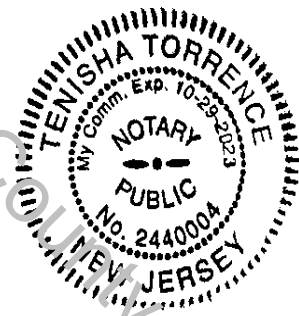
By: *Marissa Jevais Pack*  
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On JUL 30 2019, before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Tenisha Torrence*  
Notary Public: New Jersey  
My Commission Expires: 10/29/2023



CLERK'S OFFICE OF COOK COUNTY