UNOFFICIAL COPY

Doc#. 1921808029 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/06/2019 09:49 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 05-27-400-110 9000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all or its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 11, 2013 executed by ANTOINETTE ILIA CHAN, TRUSTEE, PURSUANT TO THE TERMS OF THE ANTOINETTE ILIA CHAN TRUST AGREFMENT DATED MAY 3, 2013, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEPS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 25, 2013 as Instrument No. 1332910006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILIAN OIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 905 WESTERFIELD DR, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 01, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")

VALENTIN SALCE O VICE PRESIDENT

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On AUGUST 01, 2019, before me, ASHLEY RYDALCH, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MFRS") the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

POD: 20190729

BA8050117IM - LR - IL

Page 1 of 2 MIN: 100015700087552705 MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

BA8050117IM 245986506 CHAN

LEGAL DESCRIPTION

PARCEL 1: LOT 3-B AND THE SOUTH 12.50 FEET OF LOTS P-3A AND P-3B IN WESTERFIELD SQUARE BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1966 AS DOCUMENT LR 2253372 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 19722379 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON FEBRUARY 17, 1966 AS DOCUMENT 19764951, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASSETENTS AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND SETERFIELD SQUARE DATED FEBRUARY 16, 1966 AND RECORDED MARCH 21, 1966 AS SOCIMENT 19771628 AND FILED AS LR2261568, MADE BY HARRIS TRUST AND SAVINGS BY MARCH STRUST AND SAVINGS BY MARCH 16, 1964 AND KNOWN AS TRUST NUMBER 31683, AND PLAT OF SUBDIVISION OF WESTERFIELD SQUARE RECORDED JAMUARY 26, 1966 AS DOCUMENT 19722379, AND CREATED BY THE DEED FROM HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1984 AND KNOWN AS TRUST NUMBER 31683, TO EDWARD H. YONKERS AND JULIET H. YONKERS HIS WIFE, DATED NOVEMBER 30, 1967 AND RECORDED DECEMBER 3, 1967 AS DOCUMENT 2000 AND MARCH 16 PRACEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND MARCH SHAPP PART OF THE 'COMMON AREA' SHOWN ON THE PLAT IN WESTERFIELD SOLVE, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.