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Doc#. 1921808126 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/06/2019 11:39 AM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 25-17-120-031-0000

Space above for Recorder's use

Loan No: 2966486



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GOLDMAN SACHER (CRTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201. (ASSIGNER), does hereby grant, assign and transfer to METROPOLITAN LIFE INSURANCE COMPANY, whose address is ONE METLIFE WAY, WHIPPANY, NJ 07981, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein vith all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/31/2012 Original Loan Amount: \$169,531.99

Executed by (Borrower(s)): JUDY FISHBAUGH
Original Lender: WELLS FARGO BANK, N.A.
Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1222117027 in the Recording District of COOK, IL, Recorded on 8/8/2012.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6333 EL MORRO LANE, OAK FOREST, PLLINOIS 60452

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

GOLDMAN SACHS MORTGAGE COMPANY

By: BIFF ROCERS
Title: VICE PRESIDENT

Winess Name: Stieniqua Stiannon

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of	TEXAS DALLAS			
appeared BIFF known to me, or subscribed to th authorized capa of which the per State of TEXAS	r wno proved to me e within instagree city(ies), and that rson(s) acted, exec S that the foregoin	e on the basis of sat at and acknowledge by his/her/their sign ated the instrument	or GOLDMAN SACH tisfactory evidence to be d to me that he/she/they nature(s) on the instrum . I certify under PENA and correct. I further co	, a Notary Public, personally S MORTGAGE COMPANY, personally the person(s) whose name(s) is/are v executed the same in his/her/their ent the person(s), or the entity upon behalf LTY OF PERJURY under the laws of the ertify BIFF ROGERS, signed, sealed,
(Notary Name): My commission	expires:	7 2021		PAUL CARRIGAN Notary Public State of Texas My Commission# 131005320 My Comm. Exp. Feb. 07, 2021

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EXHIBIT "A"

The following described property:

Lot 31 in Block 21 in the 8th Addition to Medema's El Vista Gardens, being a Subdivision of part of Northwest 1/4 of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Assessor's Parcel Number: 28-17-120-031-0000 Oroperty of Cook County Clerk's Office

2966986 FNMA RPL11 8819668