JNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1621110510 Pipeline ID M-549 Servicer Number 0104513122 Doc#. 1921813182 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2019 01:27 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTCACE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kanyas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by deep presents does convey, grant, and the sufficiency of which is hereby all lines by deep presents does convey, grant, and the sufficiency of the sufficiency of which is hereby all lines by deep presents does convey, grant, and the sufficiency of the sufficiency of which is hereby all lines by deep presents does convey grant, and the sufficiency of the sufficiency of which is hereby all lines by deep presents does convey grant, and the sufficiency of the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kanyas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by deep presents does convey grant, and the sufficiency of the sufficien assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SELVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/24/1995, and made by RAFAEL GONZALEZ AND MARTHA A GONZALEZ to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION and recorded 11/09/1995 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 95-77 421 Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 5 AND 6 IN BLOCK 117 IN HARVEY, A SUBDIVISION OF THE SOUTH 1/4 EAST OF RAILROAD IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-17-417-018-0000,29-17-417-019-0000

Property is commonly known as: 15808 SOUTH CARSE, HARVEY, IL 60426.

Dated on <u>07/31/2019</u> (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 5/3/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CÓRPORATION

By: Sandy Starter Sandy L Carter Vice President	<del></del>	T <sub>C</sub>	
STATE OF LOUISIANA PARISH OF OUACON 07/31/2019 (MM/DD/YYYY	— CHITA (), before me	San'ıy L Carter	, to me
personally known, who did say that he/she/they BANK, NATIONAL ASSOCIATION, S/B/M C	is/are the	Vice President	of JPMORGAN CHASE
CORPORATION F/K/A CHEMICAL RESIDE behalf of the corporation (or association), by aut	hority from its b	GAGE CORPORATION and that the oard of directors, and that he/she/they ac	instrument was signed on rewledged the instrument
to be the free act and deed of the corporation (or		AMY GOTT OUACHITA PARISH, LOUISIANA	0
Amy	Gott #6639	LIFETIME COMMISSION	

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Sandy L Carter . JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By:

Monroe, LA, 71203, 866-756-8747

JPMC2 405886958 GNMA SWAP 2 LV 06-19 T081906-08:04:11 [C-1] FRMIL1





LIFETIME COMMISSION **NOTARY ID # 66396** 

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