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UnionBanCal Mortgage Corp.

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TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186



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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2019 04:28 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:7773214 "THOMPSON" Cook, Illinois
MIN #: 1012742-0000047753-0 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KATHERINE L THOMPSON AND DAVID THOMPSON, BOTH UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESERVICES LENDING, LLC, in the County of Cook, and the State of Illinois, Dated: 09/12/2016 Recorded: 10/05/2016 as Instrument No.: 1627934065, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-323-083-1002 ✓
Property Address: 3302 N RACINE AVE APT 2, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 2
P 3
S 2
M 2
SC 2
E 2
NT MD
D 7-25-19

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RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 16th, 2019


By: 
JULIE JOJIC, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On July 16th, 2019 before me, BEATRIZ NIXON, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


BEATRIZ NIXON
Notary Expires: 09/19/2020 #2165119



(This area for notarial seal)

Prepared By: Allysa Kiedpool, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

UNIT 2 IN 3302 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1036444089 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1036444089.

Office of Cook County Clerk's Office