JNOFFICIAL CO

Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 **VAM 405** Glen Allen, VA 23058-9962



'Doc# 1921816198 Fee ≴93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2019 04:27 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #: \*\* \*\*2181 "FISHER" Lender ID:281/1715411593 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by DOUGLAS ASPER AND JENNIFER G FISHER, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/27/2011 Recorded: 01/25/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1202550004, does hereby acrowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mor ap us.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-20-103-019-0000

Property Address: 230 IRVING BLVD., CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. On June 25th, 2019

LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On June 25th, 2019, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, percentage of the Company of t appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHEBA L. TAYLOR

Notary Expires: 08/31/2019, #7501510

TASHEBA L. TAYLOR NOTARY PUBLIC REG. #7501510 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES AUG. 31, 2019

(This area for notarial seal)

\*TT1\*TT2COMC\*06/25/2019 03:27:29 PM\* COMC01COMC000000000000000000675074\* ILCOOK\* \*\*\*\*\*\*2181 ILSTATE\_MORT\_REL \*\*\*TT2COMC\*\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

COOK COUNTY RECORDER OF DEEDS

PDER OF DEED RECORDER OF DEEDS

The Clark's Office RECORDER OF DEEDS

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## **UNOFFICIAL CC**

## EXHBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT

LOT NINETEEN (19) BLOCK ONE (1), EDGEWOOD PARK ANNEX, BEING A SUBDIVISION OF (EXCEPT THAT PART INCLUDED IN THE SUBDIVISION RECORDED AS DOCUMENT #8907742) THE NORTH THREE-QUARTERS (3/4) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO DOUGLAS FISHER & JENNIFER G. FISHER, HIS WIFE, NOT AS JOINT TENANCY WITH THE RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY BY DEED FROM CARCL J. COHEN, AS SUCCESSOR TRUSTEE UNDER DECLARATION OF TRUST DATED OCTOBER 31, 1977 AS AMENDED AND RESTATED MARCH 25, 1991 RECORDED 12/29/2006 IN DOCUMENT# 0636333000, IN THE CAFICE OF THE RECORDER OF DEEDS FOR Clort's Office COOK, ILLINOIS.

TAX ID# 32-20-103-019-0000

PROPERTY ADDRESS: 230 IRVING BOULEVARD CHICAGO HEIGHTS, IL 60411