

# UNOFFICIAL COPY

Doc#: 1921817059 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/06/2019 10:29 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage**  
Prepared By: **Barbara Montgomery**  
**CoreLogic - SolEx**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**  
**855-369-2410**  
When recorded mail to:  
**CoreLogic Recording Services**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**



7140323697+45847+8024

Tax ID: 06-36-213-026-0000

Property Address:  
**6600 SCOTT LANE 18**  
**HANOVER PARK, IL 60133**

This space for Recorder's use

MIN #: 100024200015987957

MERS Phone #: 1-888-679-6377

Case Nbr: 7140323697



140000551

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KRISTINE A MILLER, MARRIED WOMAN**

Date of Mortgage: **02/02/2007** Original Loan Amount: **\$30,550.00**

Recorded in **COOK COUNTY, IL** on: **04/02/2007**, book **N/A**, page **N/A** and instrument number **0709247281**

### Property Legal Description:

**UNIT 6600-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.0702906027,IN PART OF SECTIONS 35 AND 36,TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on JUL 30 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

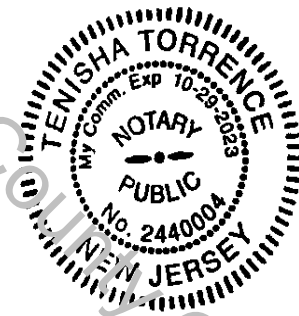
By: *Marissa Jevais Pack*  
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On JUL 30 2019, before me, Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Tenisha Torrence*  
Notary Public: *New Jersey*  
My Commission Expires: *10/29/2023*



CLERK'S OFFICE OF COOK COUNTY Clerk's Office