UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1007025771 Pipeline ID M-549 Servicer Number 0104139407 Doc#. 1921817179 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2019 01:27 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE PANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights of the or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/22/2009, and made by RICARDO GAYTAN AND PEGGY E GAYTAN to JPMORGAN CHASE BANK, N.A. and recorded 10/05/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0927815007. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-31-104-006-0000

JPMORGAN CHASE BANK, N.A.

Property is commonly known as: 3241 S CLAREMON (1.VE, CHICAGO, IL 60608.

Dated on (MM/DD/YYYY)

72010	IN THE STOCK TO TH	04/1/2		
personally known, who did	PARISH OF OUACHITA (MM/DD/YYYY), before me say that he/she/they is/are theinstrument was signed on behalf of acknowledged the instrument to be	VICE PRESIDENT of the corporation (o	or association), by author	, to me JPMORGAN CHASE rity from its board of issociation).
	Amy Gott #663		AVI GOTT	

Notary Public - State of LOUISIANA

Rene Tanner

JPMorgan Chase Bank, N.A., 780 Karsas Lane, Suite A,

LIFETIME CO. MISSION NOTARY ID # 65395

Document Prepared By: Monroe, LA, 71203, 866-756-8747

Commission expires: Upon My Death

T081906-08:04:15 [C-2] FRMIL1 JPMC2 405890880 GNMA SWAP 2 LV 06-19



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1921817179 Page: 2 of 2

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Loan Number 1007025771 Pipeline ID M-549 Servicer Number 0104139407



'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: SUB LOT 6 AND PRIVATE ALLEY EAST OF AND ADJOINING SUBLOT 6 IN SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 29 OF SJ WALKERS SUBDIVISION OF THAT PART SOUTH OF THE CANAL OF THE NW 1/4 OF SECTION 31 TOWNSHIP 39 NORTH RANGE 14 ALSO OF THAT PART SOUTH OF THE CANAL OF THE E 1/2 OF THE 1/4 OF SECTION 36 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



TOF COOK COUNTY CLOPK'S OFFICE

D0037965987