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Doc# 1921817224 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2019 04:10 PM PG: 1 OF 2

64141047

MIN: 100115606541410474 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

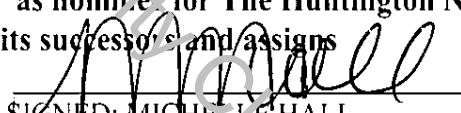
In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JEFFREY J. SEIDELMANN AND MELISSA M. SEIDELMANN, HUSBAND AND WIFE**, as Mortgagors to **Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK**, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 01/07/2019, and recorded in Doc # 1900719214, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 447 N SPRING AVE, LA GRANGE PARK, IL 60526 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 15-33-319-001-0000 ✓

Dated: JUL 10 2019

Mortgage Electronic Registration Systems Inc.,
as nominee for **The Huntington National Bank**
, its successors and assigns


SIGNED: MICHELLE HALL
TITLE: ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

JUL 10 2019

BE IT REMEMBERED, That on this _____ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, OH 43231



ALEXIS MESSINA
Notary Public, State of Ohio
My Comm. Expires Oct 15, 2022
Recorded in Franklin County

S y
P 2
S n
M n
SC y
E n
TMP
07.24.2019

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EXHIBIT A

Order No.: 18018745CS

For APN/Parcel ID(s): 15-33-319-001-0000

LOT 1 IN BLOCK 11 IN KENSINGTON ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, LYING NORTH OF SOUTH 26 ACRES THEREOF, IN TOWNSHIP 29 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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Property of Cook County Clerk's Office