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Doc#. 1921946197 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/07/2019 11:18 AM Pg: 1 of 3

Prepared By and Return To: Murat Deniz Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 19-17-113-031-0000

Space above for Recorder's use

Loan No: 2963715



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALVABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GOLDMAN'S ACHS MORTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 757 J1 (ASSIGNOR), does hereby grant, assign and transfer to METROPOLITAN LIFE INSURANCE COMPANY, whose address is ONE METLIFE WAY, WHIPPANY, NJ 07981, (ASSIGNEE), its successors, transferers and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/22/2005 Original Loan Amount: \$260,000.00

Executed by (Borrower(s)): JESUS MORALES & SILVIA MORALES

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0529316031 in the Recording District of COOK, IL, Recorded on 10/20/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5659 SOUTH MOODY AVENUE, CHICAGO, ILLINOIS 60638

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

GOLDMAN SACHS MORTGAGE COMPANY

By: ERIN JEMISON
Title: VICE PRESIDENT

Witness Name: Lance Contains

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of	TEXAS DALLAS				
		CE PRESIDENT of/for			OMPANY,
is/are subsci authorized of of which the State of TE	ribed to the within is capacity(les), and the person's) seted, ex XAS that the forego	o proved to me on the ba nstrument and acknowled at by his/her/their signativecuted the instrument. I bing paragraph is true and ment as a voluntary act i	dged to me that he/share(s) on the instrum certify under PENA I correct. I further co	ne/they executed the sa ent the person(s), or the LTY OF PERJURY of	nme in his/her/their ne entity upon behalf ander the laws of the
(Notary Nar	hand and official some):	eal ean Sortly		Kiran Sonty My Commission Expires 0/17/2022 D No. 131763723	
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EXHIBIT "A"

LOT I IN THE RESUBDIVISION OF LOT 6 IN BLOCK 25 IN GARFIELD RIDGE FIRST ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF H.B.R.R. RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office