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Doc#: 1921947015 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/07/2019 09:12 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 14-21-127-024

Space above for Recorder's use

Loan No: 2966409



8819704

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **METROPOLITAN LIFE INSURANCE COMPANY**, whose address is **ONE METLIFE WAY, WHIPPANY, NJ 07981**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **4/10/2008**
Original Loan Amount: **\$276,000.00**
Executed by (Borrower(s)): **JOSE L SALAMANCA**
Original Lender: **WELLS FARGO BANK, N.A.**
Filed of Record: In Book/Liber/Volume N/A, Page N/A
Document/Instrument No: **0811405231** in the Recording District of **COOK, IL**, Recorded on **4/23/2008**.


Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **3630 N LONG, CHICAGO, ILLINOIS 60641**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAY 14 2019**

GOLDMAN SACHS MORTGAGE COMPANY


By: **BIFF ROGERS**
Title: **VICE PRESIDENT**


Witness Name: **State Doyle**

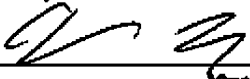
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On **MAY 14 2019**, before me, **Kiran Sonty**, a Notary Public, personally appeared **BIFF ROGERS, VICE PRESIDENT** of/for **GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **BIFF ROGERS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **Kiran Sonty**
My commission expires: **OCT 17 2022**



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EXHIBIT "A"

LOT 16 IN WILLIAM J. BAUERLE'S ADDITION TO IRVING PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office