# **UNOFFICIAL COPY**

Doc#. 1921906069 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/07/2019 12:31 PM Pg: 1 of 3

# space reserved for recording information ON COVER SHEET FOR OF MORTGAGE

ride. 19-090804, Vickie Frelix-Belt, 1652 N Parkside Ave, Chicago, IL 60639 Re:

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:\*\*\*\*\*9773 "FIXELY DELT"

SELLER S SERVICING #: """ 9/13 FICE // SELT

MIN #: 100025500005598816 SIS #: 1-888-679 637

Date of Assignment: July 18th, 2019

Assignor: MÖRTGAGE ÉLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS at P.O. EUX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. CUOPERS WATERS BLVD., COPPELL,

TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: VICKIE FRELIX-BELT, A MARRIED WOMAN, AND VICTORIA M MOFFETT, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.

Date of Mortgage: 05/20/2010 Recorded: 05/26/2010 as Instrument No.: 1014 33 019 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-32-416-016-0000

Property Address: 1652 N PARKSIDE AVE, CHICAGO, IL 60639-4103

Legal: LOT 2 IN BLOCK 2 IN KEENEY'S THIRD NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2, 3 AND 4 IN THE COUNTY CLERY'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF 1.4 THIRD PRINCIPAL MERIDIAN, (EXCEPT SUCH PARTS OF PECKS ADDITION NOT VACATED) AND ALSO THAT PART OF LOT 5 IN COUNTY CLERKS DIVISION LYING SOUTH OF CENTER OF WABANSIA AVENUE (EXTENDED FROM THE WEST), IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$196,278.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

\*MM8\*MM8NATT\*07/18/2019 02:45:32 PM\* NATTO1NATTA0000000000000002061326\* ILCOOK\* \*\*\*\*\*\*9773 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*CL1NATT\*

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### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS
On July 18th, 2019

Sylvia Ramirez, Vice-President

STATE OF Texas COUNTY OF Dal'as

On July 18th, 2019, hefore me, MOHAMED S. HAMEED, a Notary Public in and for Dallas in the State of Texas, personally appeared Sylv a Camirez, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sne/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Mand and official seal,

MOHAMED S. HAMEED

Notary Expires: 03/14/2020 #11340097

MOHAMED S. HAMEED
Notary Public, State of Texas
Comm. Expires 03-14-2020
Notary ID 11340097

(This area for notarial seal)

Prepared By: Cynthia Lopez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432