## OFFICIAL



## **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** A, NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Doc# 1921906088 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2019 02:50 PM PG: 1 OF 3

	1681 01616 CSC 801 Adlai Stevenson Drive				
	Springfield, IL 62703	Filed In: Illinois			
lΙ	<i>F</i> -	(Cook)			
Ľ			<u> </u>	PACE IS FOR FILING OFFICE USE	
	INITIAL FINANCING STATEMEN) FILE NUMBER			TEMENT AMENDMENT is to be filed (for TAL ESTATE RECORDS	record]
10	03944047 02/08/2016			Addendum (Form UCC3Ad) and provide Debte	or's name in item 13
یل 2.	TERMINATION: Effectiveness of the Financing Statement identified Statement	d above is terminated	with respect to the security inte	erest(s) of Secured Party authorizing this	Termination
3. [	ASSIGNMENT (full or partial): Provide name of Araig, ee in item 7 For partial assignment, complete items 7 and 9 and vish in cate affe			e of Assignar in item 9	
4.	CONTINUATION: Effectiveness of the Financing Statemer iden. continued for the additional period provided by applicable law	ied above with respec	t to the security interest(s) of S	ecured Party authorizing this Continuation	on Statement is
5.	PARTY INFORMATION CHANGE:				
c		cl on of mese three b		C	C
TI	his Change affects Debtor or Secured Party of record	CHAM in name and/or item 6a or 6b; and item	address: Complete 7a or 7b <u>and</u> item 7c 7a or	name: Complete item DELETE name: 7b, and item 7c DELette in	Give record name item 6a or 6b
	CURRENT RECORD INFORMATION: Complete for Party Information	Change - pr vide only	one name (6a or 6b)		
	6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAC MAMIT	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Meneses	Socorro			
	CHANGED OR ADDED INFORMATION: Complete for Assignment or Party  7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME	normalicii Stango protec	C C	7.0	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			Jisc.	SUFFIX
7c. i	MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
8.	COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
20	Indicate collateral: 15 BRYANT Furnance M# 310AAV048090 S#	3515A19612			
	AND THE PROPERTY AND TH	WO MARKINESS			
	IAME OF SECURED PARTY OF RECORD AUTHORIZING TH	IIS AMENDMENT: 8 ovide name of authorization		) (name of Assignor, if this is an Assignme	ent)
	9a. ORGANIZATION'S NAME MICROF	STIGO HOLLIE OF BUGIONZA	ng babtol .		
	WIGIOI				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSON	VAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1681 01616

10. OPTIONAL FILER REFERENCE DATA: Debtor: Socorro Meneses

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## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMEN FOLLOWINSTRUCTIONS	T ADDENDUM			
11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 1603944047 02/08/2016	mendment form			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form			
12a. ORGANIZATION'S NAME Microf				
OR 12b. INDIVIDUAL'S SURNAME	<del></del>			
FIRST PERSONAL NAme				
ADDITIONAL NAME(S)/INITIAL(9)	SUFFIX			
		THE ABOVE SPAC	E IS FOR FILING OFFICE I	USE ONLY
13. Name of DEBTOR on related financing _tate _nent (Name of a current Deb one Debtor name (13a or 13b) (use exact, full n_me_do not omit, modify, or abbr	tor of record required for indexi eviate any part of the Debtor's i	ng purposes only in some fil name); see Instructions if na	ling offices - see Instruction item ame does not fit	13); Provide only
13a. ORGANIZATION'S NAME				
OR 13b. INDIVIDUAL'S SURNAME Meneses	FIRST PERSONAL NAME SOCOTTO	ADDI	ITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	3000110			1
15. This FINANCING STATEMENT AMENDMENT:  covers timber to be cut covers as-extracted collateral is filed a		78-725-041-0000 TACH EXHIBIT	Co	
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 1501 Maple Ave Berwyn, IL 60402	SEE AT	TACH EXHIBIT		

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## **UNOFFICIAL COPY**

LOT 39 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 50 IN SECOND ADDITION TO WALTER C. MCINTOSH METROPOLITAN "L" SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 16, 17, 47 TO 52, INCLUSIVE, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1501 MAPLE AVE, Berwyn, IL 60402. The Real Property tex identification number is 16-19-125-041-0000

