## **UNOFFICIAL CO**

Doc#. 1921908177 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 08/07/2019 11:56 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0511053779

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by LEDORA WILLIAMS AND JESSE CLAYTON to WELLS FARGO BANK, N.A. bearing the date 03/09/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'Ambis, in Document # 167846013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN HEATHER HILL THIRD ADDITION UNIT NO. 10, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT YART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY, OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 31-12-301-010-0000

Property is commonly known as: 1621 LAWRENCE CRES, FLOSSMOOR, IL 60422.

Dated this 05th day of August in the year 2019 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-04ng-C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407637125 DOCR T051908-12:29:01 [C-2] ERCNIL1

\*D0039473155\*

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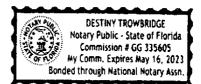
## **UNOFFICIAL COPY**

Loan Number 0511053779

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 05th day of August in the year 2019, by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 407637125 DOCR T051908-12:29:01 [C-2] ERCNIL1

