## **UNOFFICIAL COPY**

Doc#. 1921908288 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/07/2019 01:46 PM Pg: 1 of 2

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ORIGINAL C	ONTR	ACTOR'S CLAIM FOR MECHANICS LIEN
STATE OF ILLINOIS	)	
2011171/05 20/09	)	SS.
COUNTY OF COUNTY	)	

THE CLAIMANT, UNITED PLUMBING AND DRAIN, INC., of the City of GLENVIEW, County of COOK, State of <u>ILLINOIS</u>, hereby files notice and claim for lien against MAGRATHEA WORLD HOLDINGS U.C., SERIES 3, Magrathea World Holdings, LLC, Centrust Bank, NA, Hitchhiker Investments II & Unknown Owners, of Cook County, State of <u>Illinois</u> (hereinafter referred to as "owner"), and states;

THAT on or about October 6, 2018, the owner owned the following described land in the County of COOK, State of <u>Illinois</u>, to wit: 4143 N Tripp Ave, Chicago, IL 60641, and legally described as follows:

## SEE ATTACHED LEGAL DESCRIPTION

THAT on October 6, 2018, the owner made a contract with the claimant to provide PLUMBING/SEWER AND WATER for the building erected on said land, and that on <u>May 21</u>, 2019, the claimant had completed its work on schedule.

THAT said owner is entitled to credits on account thereof as follows: \$ 15,500.00 CREDITS, leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of AMOUNT DUE \$7,500.00 Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the monies or other considerations due or to become due from the owner under said contract against said owner.

UNITED PLUMBING AND DRAIN, INC.

GORAN BALESEVIC, PRESIDENT

## **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u>, COUNTY OF COOK, ss.

THE AFFIANT, GORAN BALESEVIC, being first duly sworn on oath deposes and says, that he is the President of UNITED PLUMBING AND DRAIN, INC., the claimant; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Given under my hand and official seal, this \_\_\_\_\_ day of Aug

My commission expires: 12-22-22

This instrument was prepared by Bernard J. Michna, 3100 Dundee Rd, Suite 406, Northbrook, IL 60062. E B BRILES

**LEGAL DESCRIPTION** 

Official Seal Notary Public - State of Illinois My Commission Expires Dec 22, 2022

LOT 8 IN BLOCK 18 IN IRVING PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. C/O/X/S O/FICO ILLINOIS.

PIN: 13-15-415-004-0000

Commonly known as: 4143 N. Tripp Ave, Chicago, IL 60641