DEED

and prepared by:

Return Recorded document to:

STE 2 100 CNICON 202 N. CASXILE ST.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc# 1921912080 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2019 03:37 PM PG: 1 OF 3

Above Space for Recorder's Use Only

NOW ALL MEN BY THESE PRESENTS, That STATE BANK OF TEXAS AS SUCCESSOR IN INTEREST TO SEAWAY BANK AND TRUST COMPANY, WHICH WAS, SUCCESSOR IN INTEREST TO FIRST SUBURBAN NATIONAL BANK of the County of Dallas and the State of Texas for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Martin Fredrick Quinn and Cheryl Ann Quinn, Trustees under Trust Agreement dated June 4, 2007 and designated as the Quinn Family Trust No. 1

(NAME)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, though or by a certain MORTGAGE, AND ASSIGNMENT OF RENTS bearing the date of September 25, 2000 and September 1, 2010, and recorded in the OFFICE OF THE COOK COUNTY RECORDER OF DEEDS on September 25, 2000 and November 17, 2010 and AS DOCUMENT NUMBER 00779305 and 1032147017 in the State of ILLINOIS premises therein described as reliews, situated in the COUNTY OF COOK to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Legal Description

Lot 669 in Brickman Manor First Addition Unit Number 5, being a subdivision in the South ½ of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County Illinois.

PIN: 03-26-407-019-0000

Address of Premises: 1402 Greenwood Dr., Mt. Prospect, IL 60056

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UNOFFICIAL COPY

Witnessed handed and sealed, this: 18th day of July 2019

Jose J. Munoz AVP/COMMERCIAL LOANS

Addie Collins AVP/RETAIL LENDING

State of Illinois
)SS

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Jose U. Munoz, AVP/Commercial Lending office and Addie Collins, AVP/Residential Lending Officer, personally known to me to be the same **persons** whose **names** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that **they** signed, sealed and delivered the said instrument as **their** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 18th day of July 2019

Notary Public

County of COOK

Commission Expires: 8/22

OFFICIAL SEAL
MARIELLEN HALLCOX
Notary Public State of Illinois
My Commission Expires August 09, 2022

UNOFFICIAL COPY

Exhibit A

Lot 669 in Brickman Manor First Addition Unit Number 5, being a subdivision in the South 1/2 of Section 26. Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. 03-26-407-019-0000

COOK COUNTY 🔪

COOK COUNTY RECORDER OF DEEDS OL CONTSONS