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When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc# 1921912008 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2019 09:45 AM PG: 1 OF 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/12/2004, and made by NANCY SZYMANSKI to CENDANT MORTGAGE CORPORATION and recorded 09/08/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0425242224. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 11-30-304-029-1004

Property is commonly known as: 7322 NORTH CLAREMONT UNIT #2, CHICAGO, IL 60645.

Dated on 7/12/2019 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By:

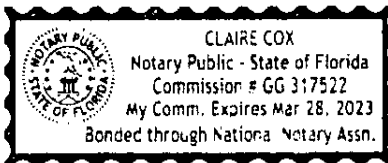
Christopher Telesca  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/12/2019 (MM/DD/YYYY), by Christopher Telesca as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSBTA 406923726 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SETAOM MIN  
100020000265327472 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
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'EXHIBIT A'

PARCEL 1: UNIT 2E IN THE 7322 N. CLAREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 10 AND THE SOUTH 8 FEET OF LOT 11 IN ANDERSON AND LIND'S SUBDIVISION OF THE EAST 366 FEET OF THE WEST 541 FEET OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0329339034 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0329339034, AMENDED BY AN INSTRUMENT RECORDED AS DOCUMENT NUMBER 0422631058, AND AS FURTHER AMENDED FROM TIME TO TIME.



\*406923726\*



\*D0038828492\*

Property of Cook County Clerk's Office