### **UNOFFICIAL COPY**

Doc#. 1921917003 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/07/2019 09:14 AM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 31-21-402-083-0000

Space above for Recorder's use

Loan No: 2966500



8819844

### ASSIGNMENT OF MORTGAGE.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GOLDMAN SACH, MCRTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNOR), does hereby grant, assign and transfer to METROPOLITAN LIFE INSURANCE COMPANY, whose address is ONE METLIFE WAY, WHIPPANY, NJ 07981, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest; all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/1/2008

Original Loan Amount: \$176,000.00

Executed by (Borrower(s)): HELEN YORK
Original Lender: WELLS FARGO BANK, N.A.
Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0819606096 in the Recording District of COOK 1L, Recorded on 7/14/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5247 SOUTHWICK COURT UNIT 5247 M/.TTESON, ILLINOIS

60443

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

GOLDMAN SACHS MORTGAGE COMPANY

By: BIFF ROGERS

Witness Name: Valerie Ramos

Title: VICE PRESIDENT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of	TEXAS			
County of	DALLAS			
On	MAY 1 5 2019	, before me,	Kiran Sonty	, a Notary Public, personally
appeared B known to n subscribed authorized of which th State of TE	ne, or wno proved to me o to the within instrument a capacity(ies), and that by ne person(s) acted, execute	RESIDENT of/for GOI  In the basis of satisfactor  In the basis of satisfactor  In acknowledged to me  In this instrument. I cert  I cert  I cert  I cert  I cert	LDMAN SACHS ry evidence to be to that he/she/they e ) on the instrumen ify under PENAL' rect. I further cert	MORTGAGE COMPANY, personally he person(s) whose name(s) is/are executed the same in his/her/their the person(s), or the entity upon behalf TY OF PERJURY under the laws of the lify BIFF ROGERS, signed, sealed,
Witness my	y hand and official seal.	00/		
(Notary Na My commi	nme):		Kiran Sonty My Commission 10/17/2022 1D No. 1317837	` ₹
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				(C)

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#### **EXHIBIT "A"**

PARCEL 1: LOT 204 (EXCEPT THE EAST 109.30 FEET THEREOF) IN STONERIDGE COURTYARDS OF MATTESON UNIT TWO, BEING A BESUBDIVISION OF LOT 107 IN STONERIDGE COURTYARDS OF MATTESON UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID STONERIDGE COURTYARDS OF MATTESON UNIT TWO RECORDED NOVEMBER 14, 2002 AS DOCUMENT 0021254554, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXGEMENT APPURITENANT TO AND FOR THE BENEFIT OF PARCEL I AFORESAID, AS SET FORTH IN DECLARATION OF COVENINTS. CONDITIONS, EASTMENTS AND RESTRICTIONS RECORDED SEPTEMBER 13, 2000 AS DOCUMENT (2020) AND FIRST AMENDMENT TO SAID DECLARATION RECORDED MARCH 21, 2001 AS DOCUMENT (2020) AS SHOWN ON THE PLAT OF STONERIDGE COURTYARDS OF MATTESON UNIT TWO JEPSEAS AND AND CREATED BY DEED FROM SOUTHWICK COURTYARDS OF MATTESON UNIT TWO JEPSEAS AND AND CREATED BY DEED FROM SOUTHWICK COURTYARDS LLC TO DOCUMENT 0329719066 FUR PIGRESS AND EGRESS OVER LOT 200 IN SAID STONERIDGE COURTYARDS OF MATTESON UNIT TWO, AFORES42D.