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Doc#. 1921928003 Fee: \$55.00 Edward M. Moody

Cook County Recorder of Deeds Date: 08/07/2019 10:59 AM Pg: 1 of 4

00977

FOR RECORDER'S USE ONLY

RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois laws relating to mechanics liens, the undersigned, Prospective Plumbing, Corp., does hereby acknowledge release of its claim for lien against the interests of the following entities in the real estate: WABB Clark, L.L.C., Great Education Partners – Lincoln Park, L.C. d/b/a Sonnets Academy – Lincoln Park, AEON Construction Consultants, Inc., Capital One Multifamily Finance, LLC f/k/a Beech Street Capital, LLC, The Federal National Mortgage Association a/k/a Fannie Mae, Cingular Wireless PCS, LLC, and City of Chicago, which claim for lien was in the original principal amount of Twenty Thousand One Hundred Forty-Five and 00/100 Dollars (\$20,145.00) on the following described property, to-wit in Cook County:

PARCEL: Se

See Exhibit A.

P.I.N.:

14-33-404-001-0000 and 14-33-404-002-0000

which property is commonly known as Sonnets Lincoln Park, 1940 N. Clark Street, Chicago, Illinois 60614, and which claim was recorded on April 12, 2019 with the Cook County Recorder of Deeds as document number 1910246035.

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IN WITNESS, WHEREOF, the undersigned has signed this instrument this <u>2</u> day of August, 2019.

PROSPECTIVE PLUMBING, CORP., an Illinois corporation

Its: PRESIDENT

This notice was prepared by and after recording should be returned to:

Mark B. Grzymala GRZYMALA LAW OFFICES, F.C. 10024 Skokie Blvd, Suite 206 Skokie, Illinois 60077 847-920-7286 mark@grzymalalaw.com

And, Suite 200, 20077

aw.com

For the protection of the owner, this release should be filed in the office of the Cook County Recorder.

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Of County Clark's Office

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VERIFICATION

The undersigned, MACIET ZALEWSKI, being first duly sworn, on oath deposes and states that he has read the above and foregoing Release of Mechanics Lien and that the statements therein are true and correct.

SUBSCRIBED AND SWORN to before me this 2 day

of August 2019

Notary Public

WOJCIECH PERKOWSKI OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 13, 2023

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Exhibit A

Property Address: Sonnets Lincoln Park, 1940 N. Clark Street, Chicago, Illinois 60614

P.I.N.s:

14-33-404-001-0000 and 14-33-404-002-0000

Legal Description:

PARCEL 1: LOTS 10, 11 AND 12 IN SCHARDIN'S SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN THE SUBDIVISION OF LOTS 13 TO 23 INCLUSIVE IN SCHARDIN'S SUBDIVISION OF BLOCK 37 AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 16 FEET OF SAID LOT 4 DEDICATED FOR ALLEY) IN SUBLIVISION OF LOTS 29 TO 34, BOTH INCLUSIVE IN SCHARDIN'S SUBDIVISION OF BLOCK 37 AFORESAID IN COOK COUNTY, ILLINOIS

PARCEL 4: ALL OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY AND ALL THAT PART OF THE NORTHERLY AND SOUTHERLY 16 FOOT PUBLIC ALLEY LYING SOUTH OF LOT 8 AND WESTERLY OF LOTS 10 TO 11 PICLUSIVE OF SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LOT 1 AND EASTERLY OF LOTS 1 TO 4 INCLUSIVE LYING NORTH OF A LINE 16 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 4 PRODUCED EAST 17 FEET MORE OR LESS, IN THE SUBDIVISION OF LOTS 29 TO 34 INCLUSIVE IN SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEES SUBDIVISION AFOREMENTIONED, AS SHOWN ON THE PLAT ATTACHED TO THE ORDINANCE VACATING SAID ALLEY PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON MARCH 31, 1923, IN COOK COUNTY, ILLINOIS

PARCEL 5: LOT 5 (EXCEPT THAT PART TAKEN FOR OGDEN AVENUE) AND LOTS 6, 7, 8 AND 9 IN BLOCK 37 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.