

UNOFFICIAL COPY

PREPARED BY:

Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park, IL 60301

Doc#: 1921933045 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/07/2019 10:36 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
MUST BE FILED WITH THE
RECORDER OF DEEDS OF
THAT COUNTY IN WHICH THE
PROPERTY IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Chicago Title 1/3

Richard Lissner

19GNW0500595NB

Ruth Lissner

1224 Wendy Dr., Northbrook IL 60062

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date September 3, 2002 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 0030108161, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

Legal: Lot 19 in Northbrook Glen Subdivision Unit No. 3, being a Subdivision of Part of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 42 North, Range 12, East of the Third Principal Meridian, together with Lots 29, 30, 37 and 38 and of all that Part of vacated Wendy Drive in Northbrook Glen Subdivision United No. 2, being a Subdivision of Part of Lots 28, 29, and 30 in Assessor's Division of Section 10, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Modification/Amendment

of Mortgage(s): Document No(s). 1521150089 Dated June 19, 2015

Assignment of Rents: Document No(s). N/A Dated N/A


Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **04-10-206-041-0000**


Witness hands and seals, **July 29, 2019**

STATE OF ILLINOIS, COUNTY OF COOK

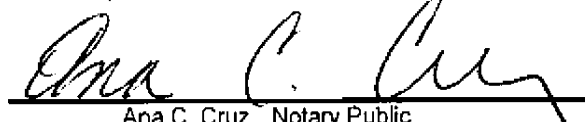
The foregoing instrument was signed before me, this July 29, 2019 by
Claude E. L'Heureux, Senior Vice President and Kris Bahl, Vice President as for the uses
and purposes therein set forth.



Claude E. L'Heureux, Senior Vice President



Kris Bahl, Vice President



Ana C. Cruz, Notary Public

Please mail recorded document to:

Richard Lissner
1224 Wendy Dr.
Northbrook IL 60062

Loan #: xxx6270

