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When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3009999185

Doc#. 1921933071 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/07/2019 10:43 AM Pg: 1 of 3



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747. Thich is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORICACE ASSOCIATION A/K/A FANNIE MAE, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS I ANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/05/2008, and made by Al ICIA JEFFERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINES FOR RESULTS ONE MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and recorded 09/24/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0826805054. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEB EXHIBIT A ATTACHED

Tax Code/PIN: 16-11-415-090-1002

Property is commonly known as: 3303 W WARREN BLVD # 2, ClfICAGO, IL 60624.

Dated on 08/01/2019 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FANNIE MAE, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATIAN MORTGAGE CORPORATION, as Attorney-in-Fact

By: Vice President Devra Pridgett

JPCAS 407601776 CHASE T301907-03:14:45 [C-2] FRMIL1



D0039341792

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Loan #: 3009999185

STATE OF LOUISIANA PARISH OF OUACHITA On <u>08/01/2019</u> (MM/DD/YYYY), before	ma annaavad	Devra Pridgett	to ma
personally known, who did say that he/she/they is/are the _		Vice President of JPMORG	, to me AN CHASE
BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE	CORPORATION	CHASE HOME FINANCE LLC SUCC I as Attorney-in-Fact for FEDERAL	ESSOR BY NATIONAL
MORTGAGE ASSOCIATION A/K/A FANNIE MAE at	nd that the instr	ument was signed on behalf of the con	rporation (or
association), by authority from its board of directors, and the the corporation (or association).	at he/she/they ack	nowledged the instrument to be the free ac	t and deed of
Notary Public - State of LOUISIANA Commission expires: Upon My Death	_	EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070	
Document Prepared By: <u>Devra P.idosit</u> , JPMo 71203, 866-756-8747	organ Chase Bai	nk, N.A., 780 Kansas Lane, Suite A, N	Ionroe, LA,
JPCAS 407601776 CHASE T301907-03:14:45 [C-2] FR	RMIL!		
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	Count	*D0039341792*	

1921933071 Page: 3 of 3

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Loan #: 3009999185



'EXHIBIT A'

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3303 WEST WARREN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021011590, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY,



