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Doc#: 1921933159 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/07/2019 11:50 AM Pg: 1 of 3

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 19-23-301-028-0000

Space above for Recorder's use

Loan No: 2963745



8820409

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **METROPOLITAN LIFE INSURANCE COMPANY**, whose address is **ONE METLIFE WAY, WHIPPANY, NJ 07981**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/29/2005

Original Loan Amount: \$196,000.00

Executed by (Borrower(s)): **JESUS BALLESTEROS & NORMA BALLESTEROS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0600343226 in the Recording District of COOK, IL, Recorded on 1/3/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **3828 W 67TH PLACE, CHICAGO, ILLINOIS 60629**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: MAY 08 2019

GOLDMAN SACHS MORTGAGE COMPANY

By: **ERIN JEMISON**

Title: **VICE PRESIDENT**

Witness Name: _____

Lance Conkeron

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

MAY 08 2019

On _____, before me, Kiran Sonty, a Notary Public, personally appeared **ERIN JEMISON, VICE PRESIDENT** of/for **GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify ERIN JEMISON, signed, seated, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Kiran Sonty

My commission expires: _____

OCT 17 2022



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EXHIBIT "A"

LOT 28 IN BLOCK 1 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office