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1921933204

Doc# 1921933204 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2019 02:54 PM PG: 1 OF 3

Prepared By:Kaynat Shaikh
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc. ✓
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1446968123
MIN:100196399011663372
MERS Phone #:(888) 679 MERS

Lender ID:48C

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): MARK CAFFRAY AND NICORA CAFFRAY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY. ✓

Original Instrument No:1633057018 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/21/2016 Original Recording Date: 11/25/2016

Property Address:824 SHERIDAN RD EVANSTON, IL, 60202 ✓

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:11-19-405-019-0000 County :**COOK**, State of **Illinois** ✓

S ✓
P 3
S R
M R
SC y
E R
INT MP
D 7.29 2019

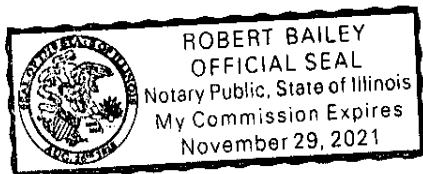
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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **July 07, 2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **July 07, 2019** by **SANDI CHAPMAN**, as **ASSISTANT
SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 1446968123

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Loan Number :1446968123

EXHIBIT "A"

LOT 5 IN RESUBDIVISION OF C. H. THOMPSON'S SHERIDAN ROAD SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR STREETS) TOGETHER WITH THE EAST 1/2 OF VACATED CONGRESS STREET IN THE SUBDIVISION OF BLOCKS 7, 8, AND 9 IN WHITE'S ADDITION TO EVANSTON IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office