

# UNOFFICIAL COPY



Doc# 1921933207 Fee \$93.00

Prepared By: RISHVA SHAH  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 08/07/2019 02:57 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1436622532

LENDER ID: E30

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that DISCOVER BANK mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAM S. COZZI, JR. AND CARRIE L. COZZI, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY.

Original Instrument No: 1534508166 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 12/04/2015 Original Recording Date: 12/11/2015

Property Address: 2023 NORWICH DRIVE, BARTLETT, IL, 60103

Legal: SEE ATTACHED LEGAL DESCRIPTION

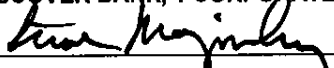
Parcel Identifier No: 06-31-304-024-0000 County: COOK County, State of Illinois

S 4  
P 3  
S 76  
M 76  
SC 4  
E 76  
INT MP  
D 7/29/19

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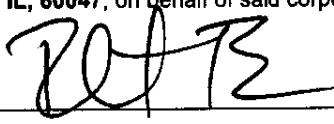
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of  
July 03, 2019

**DISCOVER BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047**

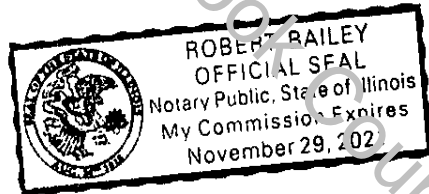


By: **STEVE MAJOVSKY, VICE PRESIDENT**  
STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **July 03, 2019** by **STEVE MAJOVSKY**, as **VICE PRESIDENT** of  
**DISCOVER BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047**, on behalf of said corporation  
Witness my hand and official seal on the date hereinabove set forth.



**ROBERT BAILEY**, Notary Public  
My Commission Expires: **11/29/2021**



Loan Number: **1436622532**

Property of Cook County Clerk's Office

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Loan Number :1436622532

## LEGAL DESCRIPTION

LOT 187 IN WESTRIDGE OF BARTLETT UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1996 AS DOCUMENT NUMBER 96214735, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office