

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1922046053 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/08/2019 08:48 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANDREA N AGNOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A., ITS SUCCESSORS AND ASSIGNS**, dated **08/12/2015** and recorded on **08/20/2015**, in Book N/A at Page N/A, and/or as Document **1523247049** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-33-104-058-0000**

Property Address: **1295 CRANBROOK DR SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner of said mortgage on **08/05/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Chastity Newsome*

Chastity Newsome  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **08/05/2019**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
Lifetime Commission



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1110715485  
MIN: **100031200012577349**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan Number: 1110715485

## EXHIBIT A

THAT PART OF LOT 5 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 08 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 121.53 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 08 DEGREES 16 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 17.25 FEET; THENCE NORTH 8 DEGREES 07 MINUTES 27 SECONDS EAST 136.43 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 5; THENCE SOUTH 74 DEGREES 33 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 5 A DISTANCE OF 17.14 FEET; THENCE SOUTH 8 DEGREES 07 MINUTES 27 SECONDS WEST 131.30 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office