JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1922046068 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/08/2019 08:50 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KAREN KOZIATEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 07/27/201/ and recorded on 07/31/2017, in Book N/A at Page N/A, and/or as Document 1721239122 in the Recorder's Office of C'sok County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 16-01-411-039-100.

Property Address: 2440 W CORTEZ ST UNIT 3 CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on 08/05/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chartily Newsonce

Chastity Newsome Vice President

STATE OF LA

PARISH OF **OUACHITA**  $\}$  s.s.

On 08/05/2019, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION **NOTARY ID #87401** 

Clorks

Loan No.: 1312279220

MIN: 100196399014652687 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

1922046068 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1312279220

## **EXHIBIT A**

-UNIT 3 IN THE 2440 WEST CORTEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 42 IN BLOCK 1 IN CHARLES COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD ('RINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 2003 AS DOCUMENT NUMBER 0330218076, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS DESCRIPTION PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS;

TOGETHER WITH THE EXCLUSIVE PIGHT TO THE USE AND POSSESSION OF PARKING SPACE P-3 AND THE ROOF, BOTH AS LIMITED COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND DELINEATED ON THE PLAT OF SURVEY, ATTACHED TO SAID DECLARATION AS EXHIBIT D, RECORDED ON OCTOBER 29, 2003, AS DOCUMENT NO. 0330218076.